# CITY OF MENIFEE



Researched for:
City of Menifee

Economic Development Department

RIVERSIDE COUNTY, CALIFORNIA

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<u>Demographic</u> <u>Marketing</u> <u>Report</u>

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### **TABLE OF CONTENTS**

| <u>CH</u> | <b>IAPTE</b> | <u>ER</u>  | $\mathbf{P}\mathbf{A}$                          | <u>GE</u> |
|-----------|--------------|------------|---|-----------|
| I.        | INTI         | RODU       | CTION   |           |
|           |              | (1)        | Purpose   | 1         |
|           |              | (2)        | Summary of Findings                             | 1         |
|           |              | (3)        | City of Menifee                                 | 2         |
|           |              | (4)        | Existing Demographics                           | 3         |
|           |              | (5)        | Retail  | 4         |
|           |              | (6)        | Residential Activity                            | 5         |
|           |              | <b>(7)</b> | Methodology                                     | 6         |
|           |              | (8)        | Vicinity Map                                    | 8         |
|           |              | (9)        | Menifee City Limits Map                         | 9         |
|           |              | (10)       | Demographic Analysis Aerial Illustration        | 10        |
|           |              | (11)       | <b>Subdivision Activity Aerial Illustration</b> | 11        |
|           | II.          | TRA        | DE AREA ANALYSIS                                |           |
|           |              | (1)        | Menifee City Limits                             |           |
|           |              |            | Existing Demographics                           | 12        |
|           |              | <b>(2)</b> | Menifee City Limits                             |           |
|           |              | , ,        | Future Population                               | 14        |
|           |              | (3)        | 5-Mile Radius from Interstate 215 & Newport Rd  |           |
|           |              |            | Existing Demographics                           | 15        |
|           |              | <b>(4)</b> | 5-Mile Radius from Interstate 215 & Newport Rd  |           |
|           |              |            | Future Population                               | 18        |
|           | III.         | SUBI       | DIVISION ACTIVITY LISTING                       |           |
|           |              | (1)        | Residential Project Listing                     | 19        |
|           |              | <b>(2)</b> | Specific Plan Listing                           | 31        |
|           |              | (3)        | Basis of Estimates                              | 33        |

## **CHAPTER I**

## INTRODUCTION

## <u>DEMOGRAPHIC ANALYSIS REPORT ON THE CITY OF MENIFEE,</u> <u>RIVERSIDE COUNTY, CALIFORNIA</u>

#### **Purpose:**

Derrigo Studies examined updated demographic characteristics for the City of Menifee. Existing and future demographic statistics, retail uses, and residential activity were researched in detail to determine specific estimates. The study area under review can be viewed on page 8, Vicinity Map. For accuracy and visual aid, please see full size illustrations referenced throughout this report and included in this analysis, pages 8 through 11.

#### **SUMMARY OF FINDINGS**

Updated for the City of Menifee's Economic Development Department, this study analyzes two trade areas: Menifee City Limits and a 5-Mile Radius around the intersection of Interstate 215 and Newport Road in southwestern Riverside County. Many changes have occurred in the region with many more to come. Key results of our research are listed below:

Menifee Town Center is well underway with three residential builders selling product at four communities with over 800 residential units. Lennar is almost completed on its 125 homes in The Village. The Townes, also by Lennar, will feature 218 townhomes (40 already completed). William Lyon Homes is working on Camden Place with 151 units, while Artesa by Alliance, is under construction on an impressive 330 apartments, anticipated to be open by 1Q2020. The Krikorian Entertainment Complex has broken ground for a 16-lane bowling alley, 14 in-service movie screens, multiple national restaurants, planned sports bar, arcade and laser tag. A recent commitment from Sprouts Farmers Market will bring a grocery shopping experience to the center specializing in fresh, natural and organic products at prices that appeal to everyday shoppers. The center is under construction to be a community hub for Riverside County Civil Courthouse, a future City Hall, Fairfield Inn & Suites and 30,000 square foot medical office building.

Adding to the stellar tenant line-up at Countryside Marketplace, Menifee's successful lifestyle center at Interstate 215 and Newport Road, Boot Barn and Bushfire Kitchen Grill are now in operation with other national retailers partially including Lowe's, Target, Kohl's, Best Buy, BevMo, Staples, Home Goods, TJ Maxx, and many, many more.

Furthermore, <u>Menifee Lakes Plaza</u> recently added Tuesday Morning to its upscale anchor retail mix including a recently opened Barons Market, LA Fitness, Kahoots Pet Store along with numerous community service type pad / shop retailers.

Residential activity in Menifee is substantial with over 14,879 units in the development pipeline. Since February 2019, 487 units have been completed within the city limits (a 2% increase in population in less than one year). Due to the large number of units under construction, field research concludes that this build out rate will continue to increase with another 3,117 residential units projected to be completed by 1Q2022. <u>A 10% increase in population in 2 years to 111,008 residents in the City of Menifee</u>.

Listed on the following page are demographic estimates for both regions analyzed in this report:

### DEMOGRAPHIC CHARACTERISTICS TRADE AREA BOUNDARIES PAGES 10 AND 11

|   | MENIFEE<br>CITY LIMITS | 5-MILE RADIUS<br>FROM 215 AND<br>NEWPORT ROAD |
|---|------------------------|---|
| FEBRUARY 2019 POPULATION                                      | 98,413                 | 128,838                                       |
| JANUARY 2020 UPDATED POPULATION                               | 100,379                | 133,144                                       |
| JANUARY 2022 PROJECTED POPULATION                             | 111,008                | 148,593                                       |
| TOTAL POPULATION AT BUILD OUT OF ALL ACTIVE RESIDENTIAL UNITS | 151,116                | 243,792                                       |
| AVERAGE PERSONS PER HOUSEHOLD (2020)**                        | 3.41                   | 3.37  |
| AVERAGE HOUSEHOLD INCOME (2020)**                             | \$84,981               | \$86,890                                      |
| MEDIAN HOUSEHOLD INCOME (2020)**                              | \$77,256               | \$78,991                                      |
| MEDIAN VALUE OF HOUSING (2020)**                              | \$436,383              | \$449,039                                     |

For details on how we arrived at our estimates, please reference Chapter II, page 12.

\*\* Average Persons Per Household, Income and Home Value estimates do not include sectors 12, 13, 14, 15, 16 and 23 (Sun City Community).

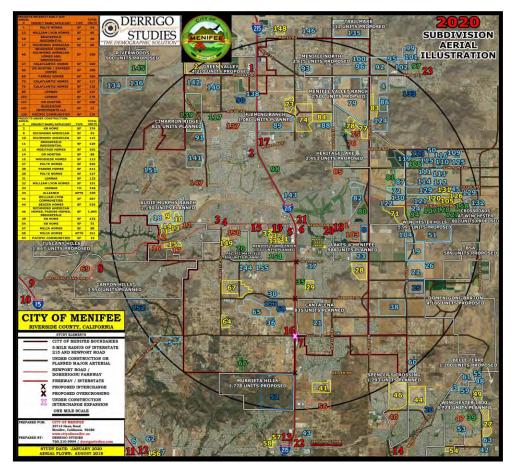
#### City of Menifee:



The City of Menifee is located along Interstate 215 just north of the City of Murrieta (see city limits map, page 9). Incorporated in 2008, Menifee has grown to a current population of 100,379. Over the 1980s and 1990s, Menifee became a region covered with quality master planned communities and residential tentative tract maps. Today, the city has approximately 14,879 units in some phase of development within 10 approved specific plans and 65 residential tract maps. Menifee's area affordability

and its proximity to employment centers in San Diego, Orange, Riverside and Los Angeles counties make it an attractive location for families looking for a high quality of life region in Southern California.

Primary routes in Menifee are Interstate 215 and Newport Road. Scott Road and McCall Boulevard are also main east/west thoroughfares. Newport Road is a highly traveled arterial with a daily traffic count of 66,580 (2019 City of Menifee Public Works Dept.). Several key factors contribute to this high traffic volume including Newport Road's central location within Menifee, its major retail centers currently in operation, Mt. San Jacinto Community College, Brandman University, Bellevue University, Grand Canyon University and its ability to connect travelers to Interstate 15 / Lake Elsinore via Railroad Canyon Road on the west and the Hemet / San Jacinto Valley via Domenigoni Parkway on the east.

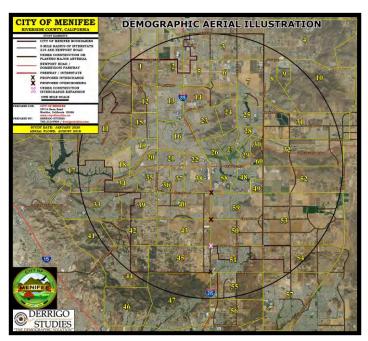


To determine the existing and future potential of the City of Menifee, two areas are analyzed in this report including the city's limits (highlighted on this aerial in "red") and a 5-Mile Radius from **Interstate 215 and** Newport Road (5-Mile Radius). The 5-Mile Radius includes the City of Menifee, a portion of Murrieta, Canvon Lake, Wildomar, Perris and a segment of the surrounding unincorporated **Riverside County** containing major

growth just east of Menifee's city boundary. This region is believed to be the primary trade area that will service future anchor retailers. Boundaries of the 5-Mile Radius are generally Mapes Road on the north, Canyon Lake on the west, one mile south of Keller Road and Winchester Road Highway (79) on the east; see full size aerial on page 11. This large region was surveyed to ensure all area statistics were accounted for in our calculations and to supply a complete visual aid when reviewing the existing and proposed anchor retail base.

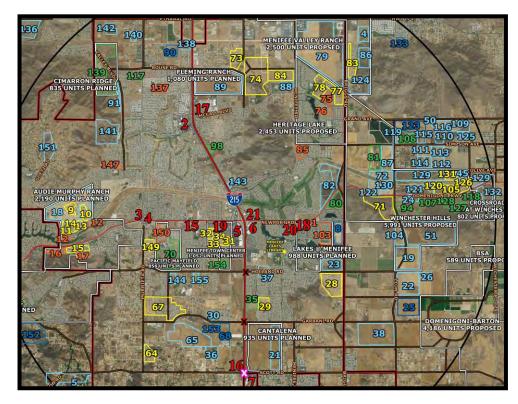
#### **Existing Demographics:**

The aerial on page 10, snapshot here, breaks down the study area into Sectors. Existing demographic statistics are outlined for each Sector including population, number of housing units, average persons per household, median household income and median value of housing. By breaking down Menifee's City Limits and the 5-Mile Radius, Derrigo Studies can provide the most accurate demographic numbers possible including average household income estimates ranging from \$84,981 to \$86,890 for the trade areas. In comparison, Riverside County's median household income is \$80,056 (2017 Census). For a detailed breakdown of figures used in each trade area, see Chapter II, beginning on page 12.



#### Retail:

Major anchor retailer locations are highlighted with "red" numbers on this aerial illustration. full size page 11. Menifee's existing retail and commercial areas are primarily located along Newport Road. Countryside Marketplace, number 5, is a successful lifestyle center located at the SWC of **Interstate 215 and** 



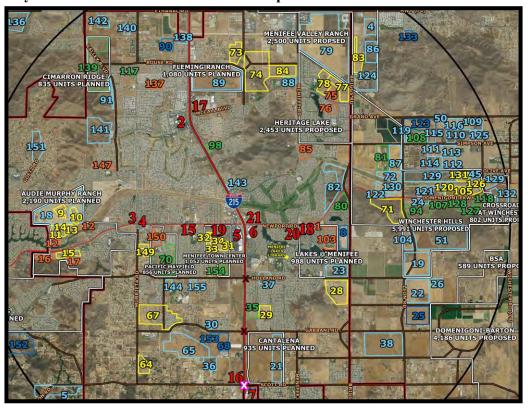
Newport Road. A "powerful" anchor retail line-up is in operation at this center including Lowe's, Target, Kohl's, Best Buy, Staples, Home Goods, Famous Footwear, Lane Bryant, TJ Maxx, Michaels, Petco, Tilly's, Ulta Beauty, Justice Clothing, Forever 21, Bushfire Kitchen Grill, Mattress Firm and a recently opened Boot Barn. At number 6, a community shopping center includes Ralphs, Ross, Dollar Tree, Auto Zone and Living Spaces Furniture. Other existing anchor grocery facilities within the City of Menifee include three Stater Bros at numbers 3, 18 and 2, and one Vons, also at number 2, serving the Sun City Community.

As highlighted on aerial and adjacent to numbers 5 and 6, there are several additional existing anchor retail centers including a recently opened Barons Market and Tuesday Morning at number 21. Co-anchor retailers are LA Fitness, Kahoots Pet Store along with Chevron Gas and Lube and an array of popular national food retailers. Also, at number 19, the long-awaited Menifee Town Center and Menifee Town Center Marketplace are adding to this dynamic retail environment. Aldi, Petsmart, Party City and Active are in operation, at the same time, development is occurring on a Krikorian Theater and a 16-Lane Bowling Alley. In addition, Sprouts Farmers Market has recently committed to the center. Providing an "urban village" atmosphere, this under construction development will also include 824 housing units, many national food tenants, a central park with outdoor amphitheater, a courthouse, city hall, a now under construction hotel and medical office buildings.

In addition, at numbers 16 and 17, Walmart owns land and has submitted plans for a Supercenter along Interstate 215 at Scott Road and McCall Boulevard. Overall, a total of 23 existing or proposed centers are located within the study area. A detailed listing of anchor tenants in each center is outlined on the aerial's legend.

#### **Residential Activity:**

Once again, the aerial below is utilized. This time to display residential activity including 156 tentative tract maps and 23 specific plans active in the study area, full size on page 11. With the improved economy, the subject region has massive growth taking place. Thirty-seven communities currently have an impressive 1,255 units under construction. Audie Murphy Ranch has six neighborhoods selling product at numbers 9, 10, 11, 13, 14 and 15. Brookfield Homes, William Lyon Homes, Meritage Homes, DR Horton, Woodside Homes, and Richmond American are reporting strong home sales with prices at \$400,000 and up. Pacific Mayfield's Master Plan has 477 units completed. With another 379 units in the balance, Pacific



Mayfield has four new communities coming soon at number 70.

Menifee Town Center is the city's next large master plan with major development underway. An estimated 824 units are approved including Lennar under construction on The Village (125

single family units) and The Townes to feature 218 townhomes (number 31 and 33). As mentioned earlier, William Lyon Homes is also under construction on 151 homes at Camden Place (number 32). Finally, with 330 apartments and at number 34, Alliance will open Artesa 1Q2020.

At number 28, Pardee is well underway on Centennial featuring 411 units. Four neighborhoods have product selling at an average price of \$550,000 and up. Menifee's northern portion of the city is also very active. Heritage Lake by Lennar Homes is in its final neighborhoods at numbers 75, 76, 77 and 78. Menifee Valley Ranch Master Plan at number 79, Brookfield California Land Company, has plans under city review to have roughly 2,500 units. Brookfield's development schedule estimates construction will start 2021.

Just east of Menifee's city limits is the Winchester Hills Master Plan. Winchester Hills now has five communities selling product. Lennar with two neighborhoods at numbers 105 and 126 (224 homes), DR Horton with Winchester Ridge at number 71 recently broke ground on 379 units. KB Home is also in the area with Autumn Winds. At number 131, Autumn Winds will

feature 141 homes when completed. Prices range from \$335,000 to \$387,000 with sizes at 1,392 to 2,329 square feet.

Three more specific plans in Menifee are moving forward including Cantalena by Richland Communities (935 units), Cimarron Ridge by Van Daele Homes (835 units) and Fleming Ranch by Newport Pacific Land Company (1,080 units). Cantalena and Cimarron have final maps and grading plans under city review with building of homes projected in 1-2 years. Fleming Ranch is working with the city on their EIR.

All residential activity in the study area represents roughly 46,330 units (14,879 in Menifee City Limits and 32,833 are in the 5-Mile Radius). To get an idea of projected build out rates, see chart below (details on each residential project are in Chapter III, page 19).

|   | Breakdown of Residential Unit Build Out               |       |     |         |        |     |         |  |  |  |  |  |  |  |  |
|---|---|-------|-----|---------|--------|-----|---------|--|--|--|--|--|--|--|--|
| 2 Year 2022 Other Total Total Population  |   |       |     |         |        |     |         |  |  |  |  |  |  |  |  |
|   | 2020 2 Year Unit % Projected Active % at Build Out of |       |     |         |        |     |         |  |  |  |  |  |  |  |  |
| Trade Area Population Build Out Increase Population Units Increase All Active Units |   |       |     |         |        |     |         |  |  |  |  |  |  |  |  |
| Menifee City  |   |       |     |         |        |     |         |  |  |  |  |  |  |  |  |
| Limits  | 100,379   | 3,117 | 10% | 111,008 | 11,762 | 50% | 151,116 |  |  |  |  |  |  |  |  |
| 5-Mile Radius   | 133,144   | 4,584 | 11% | 148,593 | 28,249 | 83% | 243,792 |  |  |  |  |  |  |  |  |

#### **Methodology:**

The following three items outline details on how we arrive at our estimates:

#### (1) DEMOGRAPHIC AERIAL ILLUSTRATION:

<u>DEMOGRAPHIC DATA</u> - Broken down by Sectors, this data consists of estimated updates on population, number of housing units, average persons per household, median household income and finally median value of housing. All this data is estimated and gathered in several different ways depending on the area that is being studied. For details on how DDS arrives at these figures in this study, please reference "Basis of Estimates" at the end of this report.

#### (2) SUBDIVISION ACTIVITY AERIAL ILLUSTRATION:

<u>RESIDENTIAL SUBDIVISION ACTIVITY</u> - This information is gathered from the respective planning departments. In addition, DDS called approximately 75% - 95% of the residential developers with active subdivisions within the subject area. The purpose of this data is to forecast how many more people will be living in the area in the future. The Subdivision Activity Illustration, page 11 attached, shows all active residential developments with a status of Design Plan Check to Recently Built. To define the status, look at the color of tape with which the subdivision is outlined. The status and respective border color are defined on the "Legend" located on the Subdivision Activity Aerial Illustration. In addition, a number is outlined in each subdivision. To review more data on each subdivision, simply match the number with its appropriate tag also located on the Subdivision Activity Aerial Illustration.

Specific Plans on this illustration are outlined in white and labeled. Specific Plans are large residential developments. The residential units in these developments are broken down into several categories and are listed in the Specific Plan section of this report. Retail competition and major road extensions are listed on both aerial illustrations outlined above.

#### (3) TRADE AREA ANALYSIS AND SUBDIVISION ACTIVITY LISTING:

<u>RESULTS OF STUDY</u> - This section ties together all the data on the Demographic Aerial Illustration and the Subdivision Activity Aerial Illustration to produce concrete existing

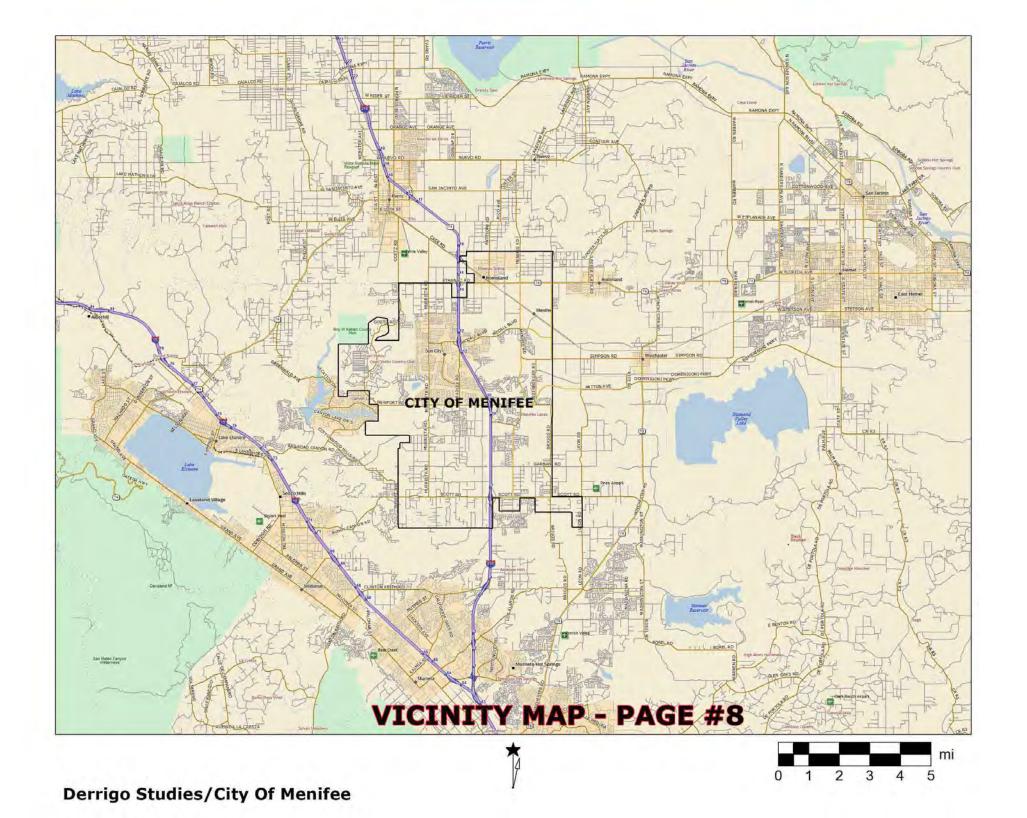
and future population figures for Menifee's City Limits and a 5-Mile Radius. On the "Existing Demographic Chart", beginning on page 12, data is displayed on the Demographic Aerial Illustration, page 10. This analysis calculates an updated population estimate for each trade area. Also calculated per area is the number of existing housing units. With respect to average persons per household, median household income and median value of housing, this analysis outlines averages for each trade area. To define which area is being analyzed, reference the boxed area at the top of the chart.

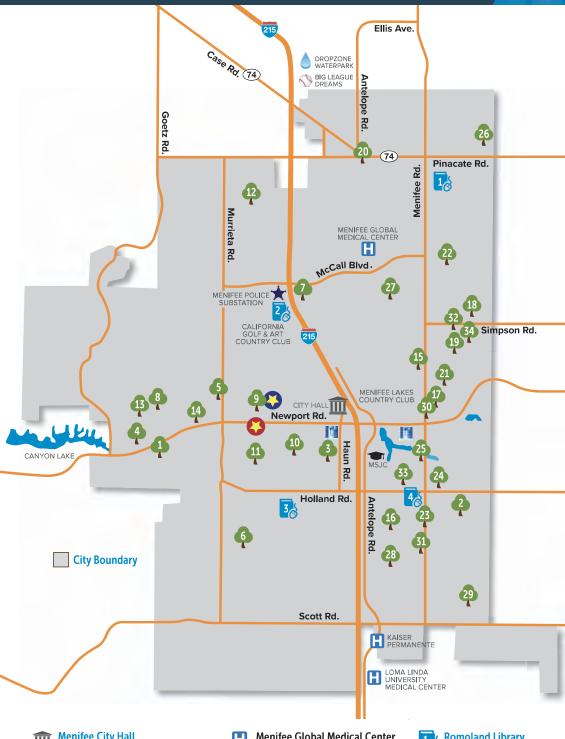
The next chart is the "Future Population Chart". On each area, Menifee City Limits and a 5-Mile Radius, there is both an "Existing Demographic Chart" and a "Future Population Chart". The two tie together in the following manner - Column 5 on the Existing Demographic Chart provides an updated estimated population number for the subject area. By taking this number over to Column 4 on the Future Population Chart, we can now move forward in defining further population growth.

The Future Population Chart essentially breaks down the data displayed on the Subdivision Activity Illustration. By calculating the number of dwelling units that fall within each area, we can determine how many units will be built.

To understand what type of units are used to arrive at future population estimates, please reference the "Basis of Estimates" at the end of this report, page 33. We have found that this calculation must be tailored to the city or region that is under analysis.

The final section of this report is called the "Subdivision Activity Listing", page 19. Basically, this section gives details on residential subdivisions that are outlined on the Subdivision Activity Aerial Illustration. Please note, the subdivisions in this report have aerial location numbers, so easy reference is made to the specific location on the Subdivision Activity Aerial Illustration. As mentioned earlier, Derrigo Studies called most residential developers active in the subject area. The details of these conversations are found in this section and are often helpful in understanding the potential growth outlined in this study.







29844 Haun Rd. (951) 672-6777

Community Services Dept. HQ West Annex Bldg. 29995 Evans Rd. (951) 723-3880

**Kay Ceniceros Senior Center** 

29995 Evans Rd. (951) 672-9673 **Lazy Creek Recreation Center** 26480 Lazy Creek Rd. (951) 679-8092

Menifee Police Substation 28115 Bradley Rd. (951) 210-1065

🗖 Mt. San Jacinto College 28237 La Piedra Rd.

- Menifee Global Medical Center 28400 McCall Blvd.
- **Kaiser Permanente** 28150 Keller Rd., Murrieta, CA 92563
- Loma Linda University **Medical Center**

28062 Baxter Rd., Murrieta, CA 92563

**Big League Dreams** 2155 Trumble Rd., Perris, CA 92570

**DropZone Waterpark** 2165 Trumble Rd., Perris, CA 92570

Electric vehicle charging stations



**Sun City Library** 26982 Cherry Hills Rd.



**Menifee Library** (coming soon)

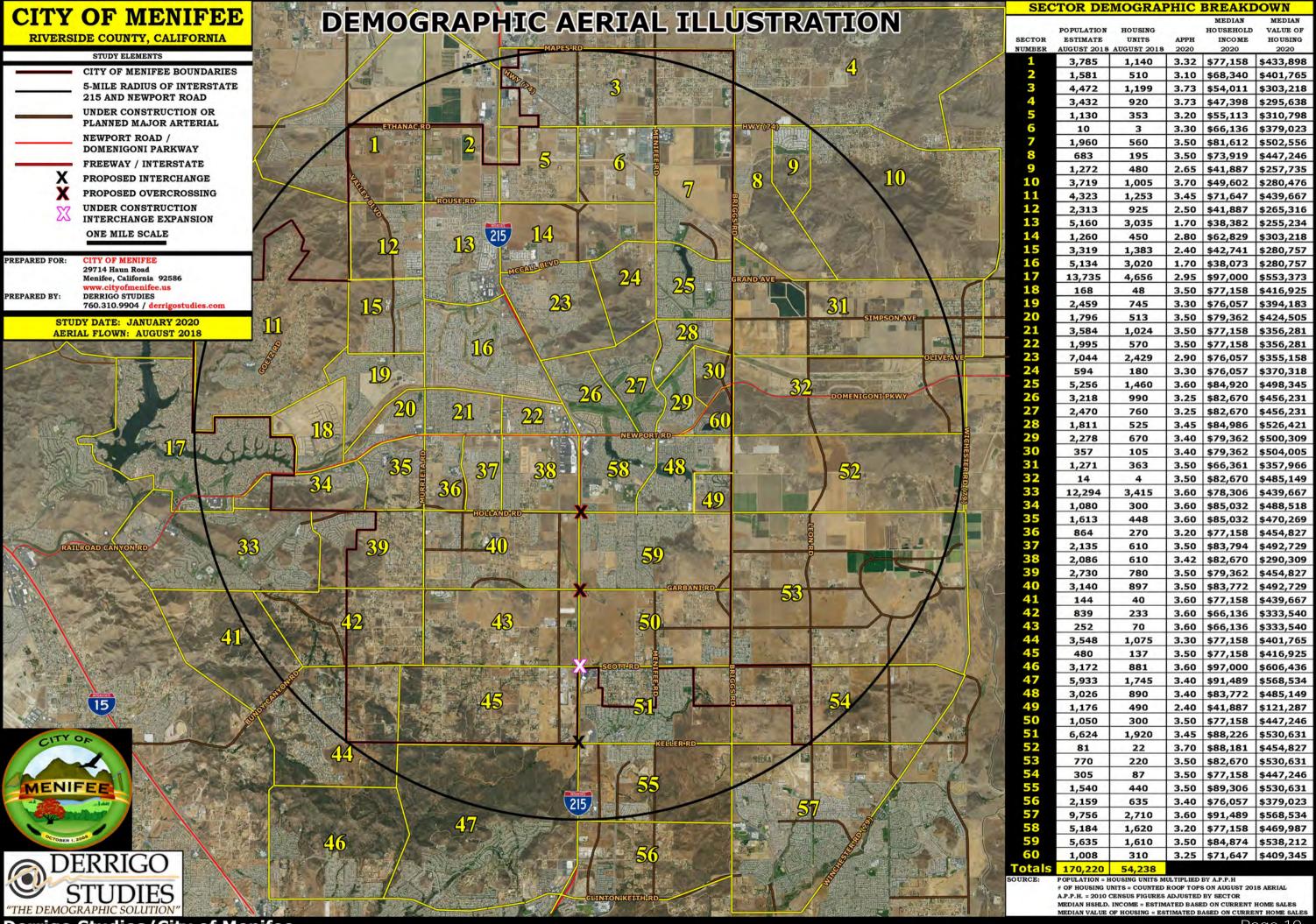
PARKS HOTLINE (951) 723-3888 Call 9-1-1 for emergencies.

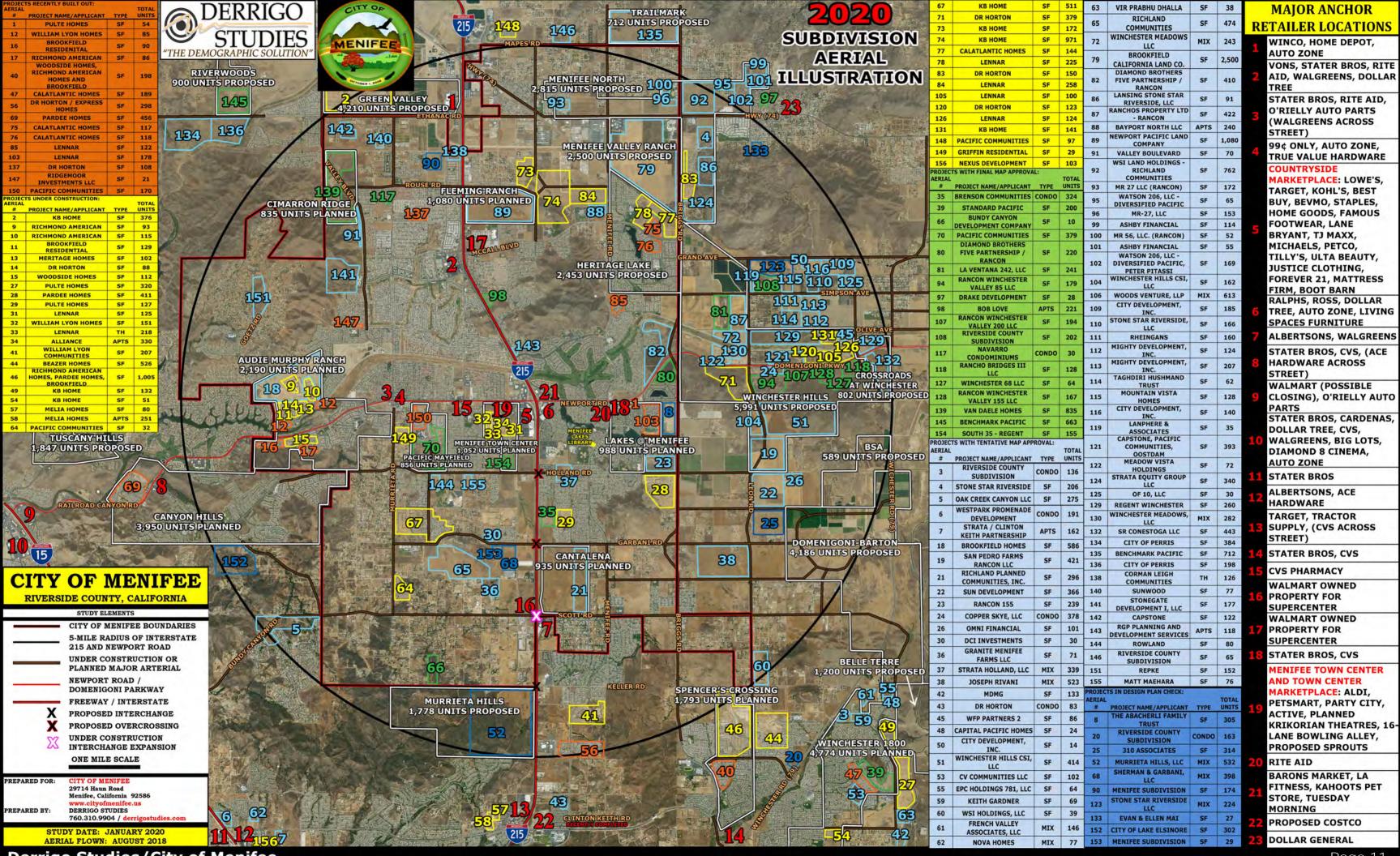
#### City of Menifee Parks

- **Audie Murphy Ranch Sports Park** 30376 Lone Pine Dr.
- **Centennial Park** Holland Rd. & Dartmoor St.
- **Central Park** 30268 Civic Plaza Dr.
- **Creek View Park** Audie Murphy Ranch Rd.
- E.L. Pete Petersen Park 29621 Park City Ave.
- **Hidden Hills Park** 31727 Eaton Ln.
- John V. Denver Park 28050 Encanto Dr.
- La Ladera Park 29629 La Ladera Rd.
- **Lazy Creek Park** 26480 Lazy Creek Rd.
- 10 Lyle Marsh Park 27050 School Park Dr.
- Mayfield Park 26410 Rim Creek Path
- **Nova Park** 25444 Nova Ln.
- 13 Silver Star Park 30054 Thunder Ct.
- **Spirit Park** 25507 Normandy Rd.

#### Valley-Wide Recreation and Park District Parks

- 15 Aldergate Park Menifee Rd. & Aldergate Dr.
- 16 Autumn Breeze Park Autumn Ln. & Corderro Ln.
- **Desert Green Park** Painted Desert Dr. & Desert Terrace Dr.
- 18 Discovery Park Heritage Lake Dr. & Calm Horizon Dr.
- 19 El Dorado Park Trailhead Dr. & Lindenberger Rd.
- 20 Eller Park
- Highway 74 & Antelope Rd. 21 Grand Vista Park
- Grand Vista Ave. & Promenade Rd. 22 Heritage Park
- Heritage Lake Dr. & McCall Blvd. 23 Hidden Meadows Park
- Highland Ct. 24 Lago Vista Sports Park
- Holland Rd. & Bell Mountain Rd. 25 La Paloma Park
- Menifee Rd. & Bayport Ln.
- 26 Marion V. Ashley Park and Community Center 25625 Briggs Rd.
- 27 McCall Canyon Park Brantely Ct. & Crestwood St.
- 28 Menifee South Tot Lot Feather Creek & Eickhoff Dr.
- 29 Mira Park Wickerd Rd. & Mira St.
- 30 Pepita Square Park Camino Pepita & Camino Cristal
- **Rolling Hills Park** Pacific Bluff St.
- 32 Sunrise Park Simpson Rd. & Lindenberger Rd.
- 33 Wheatfield Park, Menifee **Gym and Rec Center** Menifee Rd. & La Piedra Rd.
- 34 Mahogany Creek Park Garden Grove Dr. & Park Trail Way





## **CHAPTER II**

# TRADE AREA ANALYSIS

LOCATION: MENIFEE, RIVERSIDE COUNTY, CALIFORNIA

DATE: JANUARY 2020

|        | ME              | NIFEE CIT   | Y LIMITS - | - EXISTIN        | G DEMC  | GRAP | HICS                |                    |
|--------|-----------------|-------------|------------|------------------|---------|------|---------------------|--------------------|
|        | POPULATION      | HOUSING     | MEN        | IFEE CITY LIMITS | 5       |      | MEDIAN<br>HOUSEHOLD | MEDIAN<br>VALUE OF |
| SECTOR | <b>ESTIMATE</b> | UNITS       | %          |                  | HOUSING | APPH | INCOME              | HOUSING            |
| NUMBER | AUGUST 2018     | AUGUST 2018 | WITHIN     | POPULATION       | UNITS   | 2020 | 2020                | 2020               |
| 1      | 3,785           | 1,140       | 21.00%     | 795              | 239     | 3.32 | \$77,158            | \$433,898          |
| 2      | 1,581           | 510         | 100.00%    | 1,581            | 510     | 3.10 | \$68,340            | \$401,765          |
| 3      | 4,472           | 1,199       | 100.00%    | 4,472            | 1,199   | 3.73 | \$54,011            | \$303,218          |
| 5      | 1,130           | 353         | 100.00%    | 1,130            | 353     | 3.20 | \$55,113            | \$310,798          |
| 6      | 10              | 3           | 100.00%    | 10               | 3       | 3.30 | \$66,136            | \$379,023          |
| 7      | 1,960           | 560         | 100.00%    | 1,960            | 560     | 3.50 | \$81,612            | \$502,556          |
| 11     | 4,323           | 1,253       | 100.00%    | 4,323            | 1,253   | 3.45 | \$71,647            | \$439,667          |
| 12     | 2,313           | 925         | 100.00%    | 2,313            | 925     | 2.50 | \$41,887            | \$265,316          |
| 13     | 5,160           | 3,035       | 100.00%    | 5,160            | 3,035   | 1.70 | \$38,382            | \$255,234          |
| 14     | 1,260           | 450         | 100.00%    | 1,260            | 450     | 2.80 | \$62,829            | \$303,218          |
| 15     | 3,319           | 1,383       | 100.00%    | 3,319            | 1,383   | 2.40 | \$42,741            | \$280,757          |
| 16     | 5,134           | 3,020       | 100.00%    | 5,134            | 3,020   | 1.70 | \$38,073            | \$280,757          |
| 18     | 168             | 48          | 100.00%    | 168              | 48      | 3.50 | \$77,158            | \$416,925          |
| 19     | 2,459           | 745         | 100.00%    | 2,459            | 745     | 3.30 | \$76,057            | \$394,183          |
| 20     | 1,796           | 513         | 100.00%    | 1,796            | 513     | 3.50 | \$79,362            | \$424,505          |
| 21     | 3,584           | 1,024       | 100.00%    | 3,584            | 1,024   | 3.50 | \$77,158            | \$356,281          |
| 22     | 1,995           | 570         | 100.00%    | 1,995            | 570     | 3.50 | \$77,158            | \$356,281          |
| 23     | 7,044           | 2,429       | 100.00%    | 7,044            | 2,429   | 2.90 | \$76,057            | \$355,158          |
| 24     | 594             | 180         | 100.00%    | 594              | 180     | 3.30 | \$76,057            | \$370,318          |
| 25     | 5,256           | 1,460       | 100.00%    | 5,256            | 1,460   | 3.60 | \$84,920            | \$498,345          |
| 26     | 3,218           | 990         | 100.00%    | 3,218            | 990     | 3.25 | \$82,670            | \$456,231          |
| 27     | 2,470           | 760         | 100.00%    | 2,470            | 760     | 3.25 | \$82,670            | \$456,231          |
| 28     | 1,811           | 525         | 100.00%    | 1,811            | 525     | 3.45 | \$84,986            | \$526,421          |
| 29     | 2,278           | 670         | 100.00%    | 2,278            | 670     | 3.40 | \$79,362            | \$500,309          |
| 30     | 357             | 105         | 100.00%    | 357              | 105     | 3.40 | \$79,362            | \$504,005          |

Derrigo Studies / City of Menifee

Page 12

LOCATION: MENIFEE, RIVERSIDE COUNTY, CALIFORNIA

DATE: JANUARY 2020

|               | ME              | NIFEE CIT                 | Y LIMITS -     | - EXISTIN        | G DEMO  | GRAP | HICS                |                    |
|---------------|-----------------|---------------------------|----------------|------------------|---------|------|---------------------|--------------------|
|               | POPULATION      | HOUSING                   | MEN            | IFEE CITY LIMITS | S       |      | MEDIAN<br>HOUSEHOLD | MEDIAN<br>VALUE OF |
| SECTOR        | <b>ESTIMATE</b> | UNITS                     | %              |                  | HOUSING | APPH | INCOME              | HOUSING            |
| NUMBER        | AUGUST 2018     | AUGUST 2018               | WITHIN         | POPULATION       | UNITS   | 2020 | 2020                | 2020               |
| 34            | 1,080           | 300                       | 100.00%        | 1,080            | 300     | 3.60 | \$85,032            | \$488,518          |
| 35            | 1,613           | 448                       | 100.00%        | 1,613            | 448     | 3.60 | \$85,032            | \$470,269          |
| 36            | 864             | 270                       | 100.00%        | 864              | 270     | 3.20 | \$77,158            | \$454,827          |
| 37            | 2,135           | 610                       | 100.00%        | 2,135            | 610     | 3.50 | \$83,794            | \$492,729          |
| 38            | 2,086           | 610                       | 100.00%        | 2,086            | 610     | 3.42 | \$82,670            | \$290,309          |
| 39            | 2,730           | 780                       | 28.00%         | 764              | 218     | 3.50 | \$79,362            | \$454,827          |
| 40            | 3,140           | 897                       | 100.00%        | 3,140            | 897     | 3.50 | \$83,772            | \$492,729          |
| 42            | 839             | 233                       | 38.00%         | 319              | 89      | 3.60 | \$66,136            | \$333,540          |
| 43            | 252             | 70                        | 100.00%        | 252              | 70      | 3.60 | \$66,136            | \$333,540          |
| 44            | 3,548           | 1,075                     | 7.00%          | 248              | 75      | 3.30 | \$77,158            | \$401,765          |
| 45            | 480             | 137                       | 100.00%        | 480              | 137     | 3.50 | \$77,158            | \$416,925          |
| 48            | 3,026           | 890                       | 100.00%        | 3,026            | 890     | 3.40 | \$83,772            | \$485,149          |
| 49            | 1,176           | 490                       | 100.00%        | 1,176            | 490     | 2.40 | \$41,887            | \$121,287          |
| 50            | 1,050           | 300                       | 100.00%        | 1,050            | 300     | 3.50 | \$77,158            | \$447,246          |
| 51            | 6,624           | 1,920                     | 11.00%         | 729              | 211     | 3.45 | \$88,226            | \$530,631          |
| 54            | 305             | 87                        | 70.00%         | 213              | 61      | 3.50 | \$77,158            | \$447,246          |
| 58            | 5,184           | 1,620                     | 100.00%        | 5,184            | 1,620   | 3.20 | \$77,158            | \$469,987          |
| 59            | 5,635           | 1,610                     | 100.00%        | 5,635            | 1,610   | 3.50 | \$84,874            | \$538,212          |
| 60            | 1,008           | 310                       | 100.00%        | 1,008            | 310     | 3.25 | \$71,647            | \$409,345          |
| TOTAL         |                 |                           |                | •                |         |      |                     |                    |
| POPULATION:   | 110,247         | 27.507                    |                | 95,485           | 22.166  |      |                     |                    |
| TOTAL HOUSING |                 | 36,507<br>TRADE AREA WEIG | HTED AVERAGES: |                  | 32,166  | 2.97 | \$67,116            | \$385,072          |

SOURCE: "SEE BASIS OF ESTIMATES" AT END OF REPORT.

Derrigo Studies / City of Menifee

Page 13

LOCATION: MENIFEE, RIVERSIDE COUNTY, CALIFORNIA

DATE: JANUARY 2020

|  | <u>MENIF</u>                          | EE CITY     | LIMITS - FUT                       | <u>URE P</u> | <u>OPULATION</u>         |                        |  |  |  |  |  |
|--|---------------------------------------|-------------|------------------------------------|--------------|--------------------------|------------------------|--|--|--|--|--|
|  | TOTAL<br>UNITS                        |             | AVERAGE<br>PERSON PER<br>HOUSEHOLD |              | ADDITIONAL<br>POPULATION | POPULATION<br>ESTIMATE |  |  |  |  |  |
| COLUMNS:                                 | (1)                                   |             | (2)                                |              | (3)                      | (4)                    |  |  |  |  |  |
| (A). AUGUST 2018 POPULA                  | ATION                                 |             |                                    |              |                          | 95,485                 |  |  |  |  |  |
| (B). UNITS RECENTLY BUILT                | 1,435                                 | X           | 3.41                               | =            | 4,893                    |                        |  |  |  |  |  |
| (C). UNITS TO BE BUILT<br>WITHIN 2 YEARS | 3,117                                 | X           | 3.41                               | =            | 10,629                   |                        |  |  |  |  |  |
| (D). BUILD OUT OF ALL<br>OTHER UNITS     | 11,762                                | X           | 3.41                               | =            | 40,108                   |                        |  |  |  |  |  |
| (E). JANUARY 2020 U                      | JPDATED PO                            | PULATION    |                                    |              |                          | 100,379                |  |  |  |  |  |
| (F). JANUARY 2022 F                      | F). JANUARY 2022 PROJECTED POPULATION |             |                                    |              |                          |                        |  |  |  |  |  |
| (G). TOTAL POPULAT                       | ION AT BUIL                           | D OUT OF AL | L UNITS PROPOSEI                   | )            |                          | 151,116                |  |  |  |  |  |

SOURCE:(1)=SEE SUBDIVISION ACTIVITY REPORT

(2)=AN APPH ESTIMATE OF 3.41 IS UTILIZED DUE TO THE TYPE OF DEVELOPMENT IN THE AREA

 $(3)=(1) \times (2)$ 

(4)=SEE EXISTING DEMOGRAPHIC CHART-MENIFEE CITY LIMITS

Derrigo Studies / City of Menifee

LOCATION: MENIFEE, RIVERSIDE COUNTY, CALIFORNIA

**DATE: JANUARY 2020** 

# 5-MILE RADIUS FROM INTERSTATE 215 AND NEWPORT ROAD EXISTING DEMOGRAPHICS

|        |                 |             |         |             |         |      | MEDIAN    | MEDIAN    |
|--------|-----------------|-------------|---------|-------------|---------|------|-----------|-----------|
|        | POPULATION      | HOUSING     |         | MILE RADIUS |         |      | HOUSEHOLD | VALUE OF  |
| SECTOR | <b>ESTIMATE</b> | UNITS       | %       |             | HOUSING | APPH | INCOME    | HOUSING   |
| NUMBER | 1               | AUGUST 2018 | WITHIN  | POPULATION  | UNITS   | 2020 | 2020      | 2020      |
| 1      | 3,785           | 1,140       | 59.00%  | 2,233       | 673     | 3.32 | \$77,158  | \$433,898 |
| 2      | 1,581           | 510         | 100.00% | 1,581       | 510     | 3.10 | \$68,340  | \$401,765 |
| 3      | 4,472           | 1,199       | 100.00% | 4,472       | 1,199   | 3.73 | \$54,011  | \$303,218 |
| 4      | 3,432           | 920         | 1.00%   | 34          | 9       | 3.73 | \$47,398  | \$295,638 |
| 5      | 1,130           | 353         | 100.00% | 1,130       | 353     | 3.20 | \$55,113  | \$310,798 |
| 6      | 10              | 3           | 100.00% | 10          | 3       | 3.30 | \$66,136  | \$379,023 |
| 7      | 1,960           | 560         | 100.00% | 1,960       | 560     | 3.50 | \$81,612  | \$502,556 |
| 8      | 683             | 195         | 100.00% | 683         | 195     | 3.50 | \$73,919  | \$447,246 |
| 9      | 1,272           | 480         | 100.00% | 1,272       | 480     | 2.65 | \$41,887  | \$257,735 |
| 10     | 3,719           | 1,005       | 24.00%  | 892         | 241     | 3.70 | \$49,602  | \$280,476 |
| 11     | 4,323           | 1,253       | 100.00% | 4,323       | 1,253   | 3.45 | \$71,647  | \$439,667 |
| 12     | 2,313           | 925         | 100.00% | 2,313       | 925     | 2.50 | \$41,887  | \$265,316 |
| 13     | 5,160           | 3,035       | 100.00% | 5,160       | 3,035   | 1.70 | \$38,382  | \$255,234 |
| 14     | 1,260           | 450         | 100.00% | 1,260       | 450     | 2.80 | \$62,829  | \$303,218 |
| 15     | 3,319           | 1,383       | 100.00% | 3,319       | 1,383   | 2.40 | \$42,741  | \$280,757 |
| 16     | 5,134           | 3,020       | 100.00% | 5,134       | 3,020   | 1.70 | \$38,073  | \$280,757 |
| 17     | 13,735          | 4,656       | 55.00%  | 7,554       | 2,561   | 2.95 | \$97,000  | \$553,373 |
| 18     | 168             | 48          | 100.00% | 168         | 48      | 3.50 | \$77,158  | \$416,925 |
| 19     | 2,459           | 745         | 100.00% | 2,459       | 745     | 3.30 | \$76,057  | \$394,183 |
| 20     | 1,796           | 513         | 100.00% | 1,796       | 513     | 3.50 | \$79,362  | \$424,505 |
| 21     | 3,584           | 1,024       | 100.00% | 3,584       | 1,024   | 3.50 | \$77,158  | \$356,281 |
| 22     | 1,995           | 570         | 100.00% | 1,995       | 570     | 3.50 | \$77,158  | \$356,281 |
| 23     | 7,044           | 2,429       | 100.00% | 7,044       | 2,429   | 2.90 | \$76,057  | \$355,158 |
| 24     | 594             | 180         | 100.00% | 594         | 180     | 3.30 | \$76,057  | \$370,318 |

Derrigo Studies / City of Menifee
Page 15

LOCATION: MENIFEE, RIVERSIDE COUNTY, CALIFORNIA

**DATE: JANUARY 2020** 

# 5-MILE RADIUS FROM INTERSTATE 215 AND NEWPORT ROAD EXISTING DEMOGRAPHICS

|        |            |             |         |              |         |      | MEDIAN    | MEDIAN    |
|--------|------------|-------------|---------|--------------|---------|------|-----------|-----------|
|        | POPULATION | HOUSING     |         | -MILE RADIUS |         |      | HOUSEHOLD | VALUE OF  |
| SECTOR | ESTIMATE   | UNITS       | %       |              | HOUSING | APPH | INCOME    | HOUSING   |
| NUMBER | 1          | AUGUST 2018 | WITHIN  | POPULATION   | UNITS   | 2020 | 2020      | 2020      |
| 25     | 5,256      | 1,460       | 100.00% | 5,256        | 1,460   | 3.60 | \$84,920  | \$498,345 |
| 26     | 3,218      | 990         | 100.00% | 3,218        | 990     | 3.25 | \$82,670  | \$456,231 |
| 27     | 2,470      | 760         | 100.00% | 2,470        | 760     | 3.25 | \$82,670  | \$456,231 |
| 28     | 1,811      | 525         | 100.00% | 1,811        | 525     | 3.45 | \$84,986  | \$526,421 |
| 29     | 2,278      | 670         | 100.00% | 2,278        | 670     | 3.40 | \$79,362  | \$500,309 |
| 30     | 357        | 105         | 100.00% | 357          | 105     | 3.40 | \$79,362  | \$504,005 |
| 31     | 1,271      | 363         | 16.00%  | 203          | 58      | 3.50 | \$66,361  | \$357,966 |
| 32     | 14         | 4           | 100.00% | 14           | 4       | 3.50 | \$82,670  | \$485,149 |
| 33     | 12,294     | 3,415       | 52.00%  | 6,393        | 1,776   | 3.60 | \$78,306  | \$439,667 |
| 34     | 1,080      | 300         | 100.00% | 1,080        | 300     | 3.60 | \$85,032  | \$488,518 |
| 35     | 1,613      | 448         | 100.00% | 1,613        | 448     | 3.60 | \$85,032  | \$470,269 |
| 36     | 864        | 270         | 100.00% | 864          | 270     | 3.20 | \$77,158  | \$454,827 |
| 37     | 2,135      | 610         | 100.00% | 2,135        | 610     | 3.50 | \$83,794  | \$492,729 |
| 38     | 2,086      | 610         | 100.00% | 2,086        | 610     | 3.42 | \$82,670  | \$290,309 |
| 39     | 2,730      | 780         | 100.00% | 2,730        | 780     | 3.50 | \$79,362  | \$454,827 |
| 40     | 3,140      | 897         | 100.00% | 3,140        | 897     | 3.50 | \$83,772  | \$492,729 |
| 41     | 144        | 40          | 30.00%  | 43           | 12      | 3.60 | \$77,158  | \$439,667 |
| 42     | 839        | 233         | 100.00% | 839          | 233     | 3.60 | \$66,136  | \$333,540 |
| 43     | 252        | 70          | 100.00% | 252          | 70      | 3.60 | \$66,136  | \$333,540 |
| 44     | 3,548      | 1,075       | 52.00%  | 1,845        | 559     | 3.30 | \$77,158  | \$401,765 |
| 45     | 480        | 137         | 100.00% | 480          | 137     | 3.50 | \$77,158  | \$416,925 |
| 48     | 3,026      | 890         | 100.00% | 3,026        | 890     | 3.40 | \$83,772  | \$485,149 |
| 49     | 1,176      | 490         | 100.00% | 1,176        | 490     | 2.40 | \$41,887  | \$121,287 |
| 50     | 1,050      | 300         | 100.00% | 1,050        | 300     | 3.50 | \$77,158  | \$447,246 |

Derrigo Studies / City of Menifee

Page 16

LOCATION: MENIFEE, RIVERSIDE COUNTY, CALIFORNIA

**DATE: JANUARY 2020** 

|               | 5-MILE I            | RADIUS FR                 | OM INTER       | RSTATE 21      | 5 AND N | EWPC     | RT ROAD   |                     |
|---------------|---------------------|---------------------------|----------------|----------------|---------|----------|-----------|---------------------|
|               |                     | E                         | XISTING I      | <b>DEMOGRA</b> | PHICS   |          |           |                     |
|               | DODIU ATION         | HOUSING                   |                | WILD DADING    |         |          | MEDIAN    | MEDIAN              |
| SECTOR        | POPULATION ESTIMATE | HOUSING<br>UNITS          | 5<br>%         | -MILE RADIUS   | HOUSING | АРРН     | HOUSEHOLD | VALUE OF<br>HOUSING |
| NUMBER        | _                   | AUGUST 2018               | WITHIN         | POPULATION     | UNITS   | 2020     | 2020      | 2020                |
| 51            | 6,624               | 1,920                     | 100.00%        | 6,624          | 1,920   | 3.45     | \$88,226  | \$530,631           |
| 52            | 81                  | 22                        | 100.00%        | 81             | 22      | 3.70     | \$88,181  | \$454,827           |
| 53            | 770                 | 220                       | 100.00%        | 770            | 220     | 3.50     | \$82,670  | \$530,631           |
| 54            | 305                 | 87                        | 81.00%         | 247            | 70      | 3.50     | \$77,158  | \$447,246           |
| 55            | 1,540               | 440                       | 100.00%        | 1,540          | 440     | 3.50     | \$89,306  | \$530,631           |
| 57            | 9,756               | 2,710                     | 1.00%          | 98             | 27      | 3.60     | \$91,489  | \$568,534           |
| 58            | 5,184               | 1,620                     | 100.00%        | 5,184          | 1,620   | 3.20     | \$77,158  | \$469,987           |
| 59            | 5,635               | 1,610                     | 100.00%        | 5,635          | 1,610   | 3.50     | \$84,874  | \$538,212           |
| 60            | 1,008               | 310                       | 100.00%        | 1,008          | 310     | 3.25     | \$71,647  | \$409,345           |
| TOTAL         |                     |                           |                |                |         |          |           |                     |
| POPULATION:   | 158,956             |                           |                | 126,512        |         |          |           |                     |
| TOTAL HOUSING | UNITS:              |                           | HTED AVEDACES. |                | 3.04    | \$70.672 | \$405,895 |                     |
| TOTAL HOUSING | •                   | 50,977<br>TRADE AREA WEIG | HTED AVERAGES: | 120,312        | 41,552  | 3.04     | \$70,672  | <b>\$40</b> 5       |

SOURCE: "SEE BASIS OF ESTIMATES" AT END OF REPORT.

Derrigo Studies / City of Menifee Page 17

LOCATION: MENIFEE, RIVERSIDE COUNTY, CALIFORNIA

**DATE: JANUARY 2020** 

|   | TOTAL<br>UNITS |             | AVERAGE<br>PERSON PER<br>HOUSEHOLD |   | ADDITIONAL<br>POPULATION | POPULATION<br>ESTIMATE |
|---|----------------|-------------|------------------------------------|---|--------------------------|------------------------|
| COLUMNS:                                | (1)            |             | (2)                                |   | (3)                      | (4)                    |
| (A). AUGUST 2018 POPULA                 | ATION          |             |                                    |   |                          | 126,512                |
| (B). UNITS RECENTLY<br>BUILT            | 1,968          | X           | 3.37                               | = | 6,632                    |                        |
| C). UNITS TO BE BUILT<br>WITHIN 2 YEARS | 4,584          | X           | 3.37                               | = | 15,448                   |                        |
| D). BUILD OUT OF ALL<br>OTHER UNITS     | 28,249         | X           | 3.37                               | = | 95,199                   |                        |
| E). JANUARY 2020 U                      | JPDATED POI    | PULATION    |                                    |   |                          | 133,144                |
| F). JANUARY 2022 F                      | ROJECTED F     | POPULATION  |                                    |   |                          | 148,593                |
| (G). TOTAL POPULAT                      | ION AT BUIL    | D OUT OF AL | L UNITS PROPOSEI                   | ) |                          | 243,792                |

SOURCE:(1)=SEE SUBDIVISION ACTIVITY REPORT

(2)=AN APPH ESTIMATE OF 3.37 IS UTILIZED DUE TO THE TYPE OF DEVELOPMENT IN THE AREA

(3)=(1) X (2)

(4)=SÉE ÈXISTING DEMOGRAPHIC CHART-5-MILE RADIUS FROM INTERSTATE 215 AND NEWPORT ROAD

Derrigo Studies / City of Menifee Page 18

## CHAPTER III

## SUBDIVISION ACTIVITY LISTING

| AREA      | AERIAL<br># | PROJECT NAME   | APPLICANT /<br>DEVELOPER     | PROJECT          | UNIT<br>TYPE | STATUS | TOTAL<br>UNITS | EXIST- | RB | UC | FM   | TM   | DP  | PRICE<br>\$(000) | SO FT | DEV. #           | S.P.         | OTHER                         |
|-----------|-------------|----------------|------------------------------|------------------|--------------|--------|----------------|--------|----|----|------|------|-----|------------------|-------|------------------|--------------|-------------------------------|
| AREA      | #           | REFLECTIONS AT | DEVELOPER                    | 2016-            | TIPE         | 31A103 | UNITS          | TNG    | KB | UC | FIVI | TIVI | DF  | 370-             | 1560- | 951.374.         | LAKES @      | PROJECT SOLD                  |
| MENIFEE   | 1           | THE LAKES      | PULTE HOMES                  | 061              | SF           | RB     | 54             | 10     | 44 |    |      |      |     | 413              | 2450  | 6345             | MENIFEE      | OUT                           |
|           |             | STONECREEK @   |                              |                  |              |        |                |        |    |    |      |      |     |                  |       |                  |              |                               |
|           |             | GREEN VALLEY   |                              |                  |              |        |                |        |    |    |      |      |     | 322-             | 1445- | 951.575.         | GREEN VALLEY | KB DOING 145                  |
| PERRIS    | 2           | RANCH          | KB HOME                      |                  | SF           | UC     | 376            |        | 25 | 18 | 102  | 231  |     | 420              | 2461  | 3111             | RANCH        | UNITS                         |
|           |             | WINCHESTER     | RIVERSIDE<br>COUNTY          | тм               |              |        |                |        |    |    |      |      |     |                  |       |                  | WINCHESTER   | TM EXPIRES                    |
| COUNTY    | 3           | 1800           | SUBDIVISION                  | 32151            | CONDO        | тм     | 136            |        |    |    |      | 136  |     |                  |       |                  | 1800         | 3/21                          |
|           | _           | RIVERSIDE      |                              |                  |              |        |                |        |    |    |      |      |     |                  |       |                  |              | ,                             |
|           |             | COUNTY         | STONE STAR                   | TM               |              |        |                |        |    |    |      |      |     |                  |       |                  | MENIFEE      |                               |
| COUNTY    | 4           | SUBDIVISION    | RIVERSIDE                    | 31500            | SF           | TM     | 206            |        |    |    |      | 206  |     |                  |       |                  | NORTH        | 53.3 ACRES                    |
|           |             |                |                              |                  |              |        |                |        |    |    |      |      |     |                  |       |                  |              | INCLUDES 5 ACRE               |
|           |             | OAK CREEK      | OAK CREEK                    | тм               |              |        |                |        |    |    |      |      |     |                  |       | 949.218.         |              | COMMERCIAL                    |
| WILDOMAR  | 5           | CANYON         | CANYON LLC                   | 36388            | SF           | тм     | 275            |        |    |    |      | 275  |     |                  |       | 6023             |              | SITE                          |
|           |             |                |                              |                  |              |        |                |        |    |    |      |      |     |                  |       |                  |              | 27.6 ACRES.                   |
|           |             |                |                              |                  |              |        |                |        |    |    |      |      |     |                  |       |                  |              | MIX USE                       |
|           |             |                |                              |                  |              |        |                |        |    |    |      |      |     |                  |       |                  |              | PROJECT                       |
|           |             |                | WESTPARK                     |                  |              |        |                |        |    |    |      |      |     |                  |       |                  |              | INCLUDING<br>13.43            |
|           |             | WESTPARK       | PROMENADE                    | тм               |              |        |                |        |    |    |      |      |     |                  |       | 714.334.         |              | COMMERCIAL                    |
| WILDOMAR  | 6           | PROMENADE      | DEVELOPMENT                  | 36122            | CONDO        | тм     | 191            |        |    |    |      | 191  |     |                  |       | 6711             |              | ACRES                         |
|           |             |                |                              |                  |              |        |                |        |    |    |      |      |     |                  |       |                  |              | MIX USE                       |
|           |             |                |                              |                  |              |        |                |        |    |    |      |      |     |                  |       |                  |              | PROJECT ON 20                 |
|           |             |                | STRATA /                     | D 10             |              |        |                |        |    |    |      |      |     |                  |       | 0=0=46           |              | ACRES TO                      |
| WILDOMAR  | 7           | GROVE PARK     | CLINTON KEITH<br>PARTNERSHIP | P 13-<br>0041    | APTS         | тм     | 162            |        |    |    |      | 162  |     |                  |       | 858.546.<br>0900 |              | INCLUDE<br>COMMERCIAL         |
| WILDOMINK | -           | GROVETARR      | TAKTNEKSIII                  | 0041             | ALIG         | 1111   | 102            |        |    |    |      | 102  |     |                  |       | 0,00             |              |                               |
|           |             |                |                              |                  |              |        |                |        |    |    |      |      |     |                  |       |                  |              | 79.68 ACRES.<br>COMPLETED     |
|           |             |                |                              |                  |              |        |                |        |    |    |      |      |     |                  |       |                  |              | REVIEW OF 2ND                 |
|           |             | ROCKPORT       | THE ABACHERLI                | TM               |              |        |                |        |    |    |      |      |     |                  |       | 951.723.         |              | PLAN CHECK OF                 |
| MENIFEE   | 8           | RANCH          | FAMILY TRUST                 | 37131            | SF           | DP     | 305            |        |    |    |      |      | 305 |                  |       | 3740             |              | EIR                           |
|           |             |                |                              |                  |              |        |                |        |    |    |      |      |     |                  |       |                  |              | VAQUERO TO                    |
|           |             |                | RICHMOND                     |                  |              |        |                |        |    |    |      |      |     | 405-             | 2220  | 951.672.         | AUDIE MURPHY | HAVE 93 UNITS<br>AND VALOR AT |
| MENIFEE   | 9           | VAQUERO        | AMERICAN                     |                  | SF           | UC     | 93             |        | 5  | 15 | 73   |      |     | 440              | 2920  | 3581             | RANCH        | 43                            |
|           |             |                |                              |                  |              |        |                |        |    |    |      |      |     |                  |       |                  |              |                               |
|           |             |                | RICHMOND                     |                  |              |        |                |        |    |    |      |      |     |                  | 2800- | 951.643.         | AUDIE MURPHY |                               |
| MENIFEE   | 10          | VALOR          | AMERICAN                     |                  | SF           | UC     | 115            |        | 44 | 15 | 56   |      |     |                  | 3520  | 6118             | RANCH        |                               |
|           |             |                | BROOKFIELD                   |                  |              |        |                |        |    |    |      |      |     | 459-             | 2718- | 844.391.         | AUDIE MURPHY |                               |
| MENIFEE   | 11          | SAVANNAH       | RESIDENTIAL                  |                  | SF           | UC     | 129            |        | 60 | 10 | 59   |      |     | 496              | 3492  | 8151             | RANCH        |                               |
|           |             | -              |                              |                  |              |        |                |        |    |    |      |      |     |                  |       |                  | -            |                               |
|           |             |                | WILLIAM LYON                 |                  |              |        |                |        |    |    |      |      |     |                  | 2260- | 951.679.         | AUDIE MURPHY | PROJECT IN                    |
| MENIFEE   | 12          | WILLOW TREE    | HOMES                        |                  | SF           | RB     | 85             |        | 85 |    |      |      |     |                  | 2744  | 2472             | RANCH        | TWO LOCATIONS                 |
|           |             |                |                              |                  |              |        |                |        |    |    |      |      |     | 400-             | 1990- | 877.275.         | AUDIE MURPHY |                               |
| MENIFEE   | 13          | KINGSTON       | MERITAGE HOMES               |                  | SF           | UC     | 102            |        | 70 | 8  | 24   |      |     | 520              | 2912  | 6374             | RANCH        |                               |
|           |             |                |                              |                  |              |        |                |        |    |    |      |      |     |                  |       |                  |              |                               |
|           |             |                |                              |                  |              |        |                |        |    |    |      |      |     |                  | 2474- | 951.751.         | AUDIE MURPHY |                               |
| MENIFEE   | 14          | TRUBITE        | DR HORTON                    |                  | SF           | UC     | 88             |        | 60 | 15 | 13   |      |     |                  | 3172  | 3860             | RANCH        |                               |
|           |             |                |                              | TM               |              |        |                |        |    |    |      |      |     |                  |       |                  |              |                               |
|           |             |                |                              | 31822-<br>3,3139 |              |        |                |        |    |    |      |      |     |                  |       |                  |              |                               |
|           |             |                |                              | 0, 91,           |              |        |                |        |    |    |      |      |     |                  | 2164- | 951.777.         | AUDIE MURPHY |                               |
| MENIFEE   | 15          | DAKOTA         | WOODSIDE HOMES               | , ,              | SF           | UC     | 112            |        | 90 | 22 |      |      |     |                  | 2849  | 2525             | RANCH        |                               |

RESIDENTIAL PROJECT LISTING

AREA: CITY OF MENIFEE, RIVERSIDE COUNTY, CALIFORNIA

|         | AERIAL |   | APPLICANT /                                 | PROJECT                        | UNIT  |        | TOTAL | EXIST- |     |    |     |     |     | PRICE            |               |                  |                       |  |
|---------|--------|---|---|--------------------------------|-------|--------|-------|--------|-----|----|-----|-----|-----|------------------|---------------|------------------|-----------------------|--|
| AREA    | #      | PROJECT NAME                                    | DEVELOPER                                   | #                              | TYPE  | STATUS | UNITS | ING    | RB  | UC | FM  | TM  | DP  | \$(000)          | SQ. FT.       | DEV. #           | S.P.                  | OTHER  |
| MENIFEE | 16     | PROVINCE  | BROOKFIELD<br>RESIDENITAL                   | TM<br>31822-<br>3,3139<br>0-93 | SF    | RB     | 90    | 65     | 25  |    |     |     |     | 450+             | 2949-<br>3488 | 951.679.<br>2472 | AUDIE MURPHY<br>RANCH | PROJECT SOLD<br>OUT  |
| MENIFEE | 17     | THE RIDGE                                       | RICHMOND<br>AMERICAN                        |                                | SF    | RB     | 86    | 35     | 51  |    |     |     |     | 440+             | 2450-<br>3500 |                  | AUDIE MURPHY<br>RANCH | PROJECT SOLD   |
| MENIFEE | 18     | AUDIE MURPHY<br>RANCH                           | BROOKFIELD<br>HOMES                         | TM<br>36484,<br>36485          | SF    | тм     | 586   |        |     |    |     | 586 |     |                  |               |                  | AUDIE MURPHY<br>RANCH | 330 ACRES. BALANCE OF UNITS IN SPECIFIC PLAN                             |
| COUNTY  | 19     | RIVERSIDE<br>COUNTY<br>SUBDIVISION              | SAN PEDRO<br>FARMS RANCON<br>LLC            | TM<br>36467                    | SF    | тм     | 421   |        |     |    |     | 421 |     |                  |               |                  | WINCHESTER<br>HILLS   | 156.12 ACRES. PROJECT RECENTLY APPROVED 11/2016                          |
| COUNTY  | 20     | RIVERSIDE<br>COUNTY<br>SUBDIVISION              | RIVERSIDE<br>COUNTY<br>SUBDIVISION          | TM<br>37078                    | CONDO | DP     | 163   |        |     |    |     |     | 163 |                  |               |                  |                       | PROJECT<br>SUBMITTED<br>9/2016   |
| MENIFEE | 21     | CANTALENA                                       | RICHLAND<br>PLANNED<br>COMMUNITIES,<br>INC. | TM<br>33732                    | SF    | TM     | 296   |        |     |    |     | 296 |     |                  |               | 949.383.<br>4124 | CANTALENA             | THIS MAP IS PHASE 1 OF SPECIFIC PLAN. UNDER CITY REVIEW FOR ENTITLEMENTS |
| COUNTY  | 22     | RIVERSIDE<br>COUNTY<br>SUBDIVISION              | SUN<br>DEVELOPMENT                          | TM<br>31008                    | SF    | TM     | 366   |        |     |    |     | 366 |     |                  |               | 951.955.<br>0314 |                       | 160 ACRES.<br>EXPIRES 4/20   |
| MENIFEE | 23     | NAUTICAL COVE                                   | RANCON 155                                  | TM<br>31229                    | SF    | тм     | 239   |        |     |    |     | 239 |     |                  |               | 951.676.<br>6664 |                       | 78 ACRES WITH<br>A LAKE.<br>RECENTLY<br>RECEIVED<br>EXTENSION OF<br>TIME |
| COUNTY  | 24     | RIVERSIDE<br>COUNTY<br>SUBDIVISION              | COPPER SKYE,                                | TM 33145                       | CONDO | тм     | 378   |        |     |    |     | 378 |     |                  |               | 0004             | WINCHESTER<br>HILLS   | 34.16 ACRES. TM EXPIRES 7/21. CON- STRUCTION TO START 4Q2019             |
| COUNTY  | 25     | RIVERSIDE<br>COUNTY<br>SUBDIVISION              | 310 ASSOCIATES                              | TM<br>34735                    | SF    | DP     | 314   |        |     |    |     |     | 314 |                  |               | 951.699.<br>2631 |                       | APPROX. 73 ACRES. APPLIED FOR IN 2006                                    |
| COUNTY  | 26     | RIVERSIDE<br>COUNTY<br>SUBDIVISION              | OMNI FINANCIAL                              | TM<br>32027                    | SF    | тм     | 101   |        |     |    |     | 101 |     |                  |               |                  |                       | APPROX. 27.5<br>ACRES. TM<br>EXPIRES 3/21                                |
| COUNTY  | 27     | POPPY, VERBENA,<br>AMBROSIA @<br>EAGEL CREST    | PULTE HOMES                                 | TM 30837                       | SF    | UC     | 320   |        |     | 10 | 40  | 270 |     | 450+             | 3520-<br>3961 | 949.523.<br>3655 |                       | GRAND OPENING<br>11/2019   |
| COUNTY  | 21     | KADENCE,<br>CANVAS,<br>NEWPARK AND<br>EASTON AT |   | 30837                          | of.   |        | 320   |        |     | 10 | 70  | 210 |     | <del>1</del> 30† | 2099-         | 951.430.         |                       | REPORTING  |
| MENIFEE | 28     | CENTENNIAL PRIVION AND                          | PARDEE HOMES                                | 32277                          | SF    | UC     | 411   |        | 125 | 25 | 261 |     |     | 450+             | 4237<br>1959- | 0154             |                       | STRONG SALES   |
| MENIFEE | 29     | BRIXTON AND<br>WINDSOR                          | PULTE HOMES                                 | TM<br>28206                    | SF    | UC     | 127   |        | 60  | 20 | 47  |     |     | 377-<br>504      | 3337          | 951.433.<br>7495 |                       |  |

|          | AERIAL |  | APPLICANT /   | PROJECT  | UNIT  |          | TOTAL      | EXIST- |     |     |      |            |    | PRICE       |               |                  |                        |   |
|----------|--------|--|---|--|-------|----------|------------|--------|-----|-----|------|------------|----|-------------|---------------|------------------|------------------------|---|
| AREA     | #      | PROJECT NAME   | DEVELOPER   | #  | TYPE  | STATUS   | UNITS      | ING    | RB  | UC  | FM   | TM         | DP | \$(000)     | SQ. FT.       | DEV. #           | S.P.                   | OTHER   |
| MENIFEE  | 30     | GARBANI TRACT  | DCI INVESTMENTS   | TM<br>36788  | SF    | тм       | 30         |        |     |     |      | 30         |    |             |               |                  |                        | 9.2 ACRES.<br>GRADING PLANS<br>SUBMITTED FOR<br>REVIEW            |
| MENIFEE  | 31     | THE VILLAGE  | LENNAR  | TM<br>37176-<br>37179                                | SF    | uc       | 125        |        | 100 | 15  | 10   |            |    | 338-<br>362 |               | 951.430.<br>0003 | MENIFEE<br>TOWN CENTER |   |
| MENIFEE  | 32     | CAMDEN PLACE   | WILLIAM LYON<br>HOMES   | TM<br>37176-<br>37179                                | SF    | uc       | 151        |        | 30  | 10  | 111  |            |    | 375+        |               | 951.550.<br>8484 | MENIFEE TOWN CENTER    |   |
| MENIFEE  | 33     | THE TOWNES   | LENNAR  | TM<br>37176-<br>37179                                | тн    | UC       | 218        |        | 50  | 20  | 148  |            |    | 298-<br>334 |               | 951.430.<br>0795 | MENIFEE<br>TOWN CENTER |   |
| MENIFEE  | 34     | ARTESA   | ALLIANCE  | TM<br>37176-<br>37179                                | APTS  | uc       | 330        |        |     | 330 |      |            |    |             |               |                  | MENIFEE<br>TOWN CENTER | COMING EARLY<br>2020  |
| MENIFEE  | 35     | CHRISTENSEN<br>RANCH   | BRENSON<br>COMMUNITIES  | TM<br>32628  | CONDO | FM       | 324        |        |     |     | 324  |            |    |             |               |                  |                        | 30.60 ACRES   |
| MENIFEE  | 36     | MENIFEE<br>SUBDIVISION   | GRANITE MENIFEE   | TM<br>33511  | SF    | тм       | 71         |        |     |     |      | 71         |    |             |               |                  |                        | 27.30 ACRES. MAP UNDER REVIEW TO INCREASE UNITS TO 98             |
| Menue    | 27     | MARKET RATE  | STRATA HOLLAND,   | PAR<br>2014-   | Min   | - T- T   | 200        |        |     |     |      | 200        |    |             |               |                  |                        | APPROX. 34.5 ACRES. PROJECT TO INCLUDE 237 APTS, 102 SENIOR UNITS |
| COUNTY   | 37     | APARTMENTS RIVERSIDE COUNTY SUBDIVISION                        | JOSEPH RIVANI   | 254<br>TM<br>36785                                   | MIX   | TM<br>TM | 339<br>523 |        |     |     |      | 339<br>523 |    |             |               |                  |                        | AND 68 SF   |
| COUNTY   | 39     | MORNING STAR<br>RANCH  | STANDARD<br>PACIFIC   | TM<br>30069  | SF    | FM       | 200        | 20     | 30  |     | 150  |            |    |             |               |                  | WINCHESTER<br>1800     | PROJECT<br>STARTING SOON  |
| COUNTY   | 40     | LAUREL,<br>SYCAMORE AND<br>JUNIPER AT<br>SPENCER'S<br>CROSSING | WOODSIDE<br>HOMES,<br>RICHMOND<br>AMERICAN HOMES<br>AND BROOKFIELD<br>RESIDENTIAL | TM<br>32289  | SF    | RB       | 198        | 166    | 32  |     |      |            |    | 427-<br>550 | 2410-<br>4091 |                  | SPENCER'S<br>CROSSING  | PROJECT SOLD  |
| MURRIETA | 41     | THE PRESERVE   | WILLIAM LYON  | TM<br>28532-<br>3/-5,<br>TM<br>34445,<br>TM<br>32718 | SF    | UC       | 207        |        | 106 | 18  | 83   |            |    | 453-<br>510 | 1941-<br>3401 | 951.383.<br>5488 |                        |   |
| COUNTY   | 42     | RIVERSIDE COUNTY SUBDIVISION                                   | MDMG  | TM 37028   | SF    | тм       | 133        |        | 100 | 10  | - 63 | 133        |    | 310         | 3401          | 951.955.<br>5719 |                        | 43.91 ACRES.<br>TM EXPIRES<br>10/20                               |
| MURRIETA | 43     | MEADOWLARK   | DR HORTON   | TM<br>37493  | CONDO | TM       | 83         |        |     |     |      | 83         |    |             |               | 951.739.<br>5482 |                        |   |

RESIDENTIAL PROJECT LISTING

AREA: CITY OF MENIFEE, RIVERSIDE COUNTY, CALIFORNIA

|          | AERIAL |   | APPLICANT /   | PROJECT                      | UNIT |          | TOTAL     | EXIST- |     |     |     |     |     | PRICE       |               |                          |                       |   |
|----------|--------|---|---|------------------------------|------|----------|-----------|--------|-----|-----|-----|-----|-----|-------------|---------------|--------------------------|-----------------------|---|
| AREA     | #      | PROJECT NAME  | DEVELOPER   | #                            | TYPE | STATUS   | UNITS     | ING    | RB  | UC  | FM  | TM  | DP  | \$(000)     | SQ. FT.       | DEV. #                   | S.P.                  | OTHER   |
| COUNTY   | 44     | PROVENCE AT<br>HERITAGE RANCH   | BEAZER HOMES  | 32185                        | SF   | UC       | 526       | 280    | 65  | 30  | 151 |     |     | 395-<br>450 | 1691-<br>3053 | 951.200.<br>4654         |                       | 52 HOMES ARE<br>ON .25 ACRE<br>LOTS                               |
| COUNTY   | 45     | WINCHESTER<br>HILLS   | WFP PARTNERS 2  | TM<br>31632-<br>2            | SF   | тм       | 86        |        |     |     |     |     | 86  |             |               | 951.955.<br>6035         | WINCHESTER<br>HILLS   | BALANCE OF<br>UNITS IN MAP.<br>LENNAR<br>DEVELOPING<br>OTHER HALF |
| COUNTY   | 46     | SYCAMORE NORTH, TAMARACK, PALMETTO, AGAVE, SANTOLINA AND BRAEBURN AT SPENCER'S CROSSING | RICHMOND AMERICAN HOMES, PARDEE HOMES, BROOKFIELD RESIDENTIAL, KB HOME AND LENNAR | TM<br>37053,<br>32289,<br>90 | SF   | UC       | 1,005     | 25     | 190 | 65  | 350 | 375 |     | 453-<br>550 | 2800-<br>3684 | 951.926.<br>9246         | SPENCER'S<br>CROSSING | APPROX. 340<br>ACRES.<br>TAMARACK =<br>951.291.0009               |
|          |        | HORIZON AND<br>SUNRISE AT<br>MORINING STAR  | CALATLANTIC   |                              |      |          |           |        |     |     |     |     |     | 439-        | 2909-         |                          | WINCHESTER            | PROJECT SOLD  |
| COUNTY   | 48     | RANCH RIVERSIDE COUNTY SUBDIVISION  | HOMES  CAPITAL PACIFIC HOMES  | TM<br>33303                  | SF   | RB<br>TM | 189<br>24 | 10     | 179 |     |     | 24  |     | 519         | 3369          | 7971<br>951.279.<br>2447 | 1800                  | OUT APPROX. 7.4 ACRES. TM EXPIRES 4/21                            |
| COUNTY   | 49     | CAMBERLY PLACE  | кв номе   | TM<br>33423                  | SF   | UC       | 132       |        | 40  | 21  | 71  |     |     | 381-<br>642 | 1392-<br>3234 | 951.383.<br>4880         |                       | APPROX. 46.15<br>ACRES  |
| COUNTY   | 50     | RIVERSIDE<br>COUNTY<br>SUBDIVISION  | CITY<br>DEVELOPMENT,<br>INC.  | TM<br>33225                  | SF   | TM       | 14        |        |     |     |     | 14  |     |             |               | 951.955.<br>6035         |                       | 4.82 ACRES. TM<br>EXPIRES 8/21                                    |
| COUNTY   | 51     | WINCHESTER<br>HILLS   | WINCHESTER<br>HILLS CSI, LLC  | TM<br>30977                  | SF   | тм       | 414       |        |     |     |     | 414 |     |             |               | 951.955.<br>0314         | WINCHESTER<br>HILLS   | 260.5 ACRES TM<br>EXPIRES<br>6/2020                               |
| MURRIETA | 52     | MURRIETA HILLS  | MURRIETA HILLS,   | TM<br>35853                  | міх  | DP       | 532       |        |     |     |     |     | 532 |             |               | 760.450.<br>0444         | MURRIETA<br>HILLS     | UNDER CITY<br>REVIEW  |
| COUNTY   | 53     | WINCHESTER<br>1800  | CV COMMUNITIES  | TM<br>36437                  | SF   | тм       | 102       |        |     |     |     | 102 |     |             |               |                          | WINCHESTER<br>1800    | APPROX. 40<br>ACRES. TM<br>EXPIRES<br>4/2021                      |
| COUNTY   | 54     | ALURE   | кв номе   | TM<br>35161                  | SF   | UC       | 51        | 10     | 25  | 5   | 11  |     |     | 470+        | 2628          | 951.319.<br>3669         | WINCHESTER<br>1800    | APPROX. 20<br>ACRES   |
| COUNTY   | 55     | RIVERSIDE<br>COUNTY<br>SUBDIVISION  | EPC HOLDINGS<br>781, LLC  | TM<br>31700                  | SF   | тм       | 64        |        |     |     |     | 64  |     | -           |               | 951.955.<br>0314         |                       | 20.7 ACRES. TM<br>EXPIRES 8/21                                    |
| MURRIETA | 56     | ADDISON POINTE<br>AND DAKOTA/<br>HUNTERS POINTE<br>AND EMERSON                          | DR HORTON /<br>EXPRESS HOMES  | TM<br>28532-<br>1-2          | SF   | RB       | 298       | 223    | 75  |     |     |     |     | 359-<br>393 | 2200-<br>2800 | 951.679.<br>3226         |                       | PROJECT SOLD<br>OUT   |
| MURRIETA | 57     | VISTA BELLA   | MELIA HOMES   | DP<br>2014-<br>354           | SF   | UC       | 80        |        |     | 80  |     |     |     | 350+        | 1513-<br>2129 | 949.350.<br>8285         |                       |   |
| MURRIETA | 58     | VALENCIA<br>APARTMENTS  | MELIA HOMES   | DP<br>2014-<br>301           | APTS | UC       | 251       |        |     | 251 |     |     |     |             |               | 949.789.<br>8300         |                       |   |

|          | AERIAL |                          | APPLICANT /                 | PROJECT     | UNIT |        | TOTAL | EXIST- |     |    |     |     |     | PRICE   |         |                  |              |                             |
|----------|--------|--------------------------|-----------------------------|-------------|------|--------|-------|--------|-----|----|-----|-----|-----|---------|---------|------------------|--------------|-----------------------------|
| AREA     | #      | PROJECT NAME             | DEVELOPER                   | #           | TYPE | STATUS | UNITS | ING    | RB  | UC | FM  | TM  | DP  | \$(000) | SQ. FT. | DEV. #           | S.P.         | OTHER                       |
|          |        |                          |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              | 18.48 ACRES.                |
|          |        | RIVERSIDE<br>COUNTY      |                             | тм          |      |        |       |        |     |    |     |     |     |         |         |                  | WINCHESTER   | FM UNDER<br>COUNTY          |
| COUNTY   | 59     | SUBDIVISION              | KEITH GARDNER               | 36687       | SF   | TM     | 69    |        |     |    |     | 69  |     |         |         |                  | 1800         | REVIEW                      |
|          |        | RIVERSIDE                |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              | 81.4 ACRES. TM              |
|          |        | COUNTY                   | WSI HOLDINGS,               | TM          |      |        |       |        |     |    |     |     |     |         |         | 951.955.         |              | MAY HAVE                    |
| COUNTY   | 60     | SUBDIVISION<br>RIVERSIDE | LLC                         | 29098       | SF   | TM     | 39    |        |     |    |     | 39  |     |         |         | 6035             |              | EXPIRED<br>40.6 ACRES. TM   |
|          |        | COUNTY                   | FRENCH VALLEY               | тм          |      |        |       |        |     |    |     |     |     |         |         |                  |              | EXPIRES                     |
| COUNTY   | 61     | SUBDIVISION              | ASSOCIATES, LLC             | 36722       | MIX  | TM     | 146   |        |     |    |     | 146 |     |         |         |                  |              | 6/2021                      |
|          |        |                          |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              | 11.25 ACRES.                |
|          |        | WILDOMAR                 |                             | TO BAT      |      |        |       |        |     |    |     |     |     |         |         | E60 2EE          |              | PROJECT<br>RECENTLY         |
| WILDOMAR | 62     | SUBDIVISION              | NOVA HOMES                  | TM<br>36952 | MIX  | TM     | 77    |        |     |    |     | 77  |     |         |         | 562.355.<br>0835 |              | APPROVED                    |
|          |        | RIVERSIDE                | 110111110111210             | 00702       |      |        |       |        |     |    |     |     |     |         |         |                  |              |                             |
|          |        | COUNTY                   | VIR PRABHU                  | TM          |      |        |       |        |     |    |     |     |     |         |         | 951.955.         |              | 12 ACRES. TM                |
| COUNTY   | 63     | SUBDIVISION              | DHALLA                      | 32272       | SF   | TM     | 38    |        |     |    |     | 38  |     |         |         | 0314             |              | EXPIRES 5/20                |
|          |        | PACIFIC                  | PACIFIC                     | тм          |      |        |       |        |     |    |     |     |     |         | 3370-   | 949.345.         |              |                             |
| MENIFEE  | 64     | GALLERIA                 | COMMUNITIES                 | 30664       | SF   | UC     | 32    | 8      |     | 2  | 22  |     |     | 710+    | 5223    | 1414             |              | 8 ACRES                     |
|          |        |                          |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              |                             |
|          |        |                          |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              | 207 ACRES.<br>SUBMITTED 2ND |
|          |        | GOLDEN                   | RICHLAND                    | тм          |      |        |       |        |     |    |     |     |     |         |         |                  |              | EXTENSION OF                |
| MENIFEE  | 65     | MEADOWS                  | COMMUNITIES                 | 31194       | SF   | TM     | 474   |        |     |    |     | 474 |     |         |         |                  |              | TIME                        |
|          |        |                          |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              | 52 ACRES.                   |
|          |        |                          | DUNDY CANYON                |             |      |        |       |        |     |    |     |     |     |         |         |                  |              | UNDER CITY                  |
|          |        | MENIFEE                  | BUNDY CANYON<br>DEVELOPMENT | TR          |      |        |       |        |     |    |     |     |     |         |         |                  |              | REVIEW FOR<br>FINAL         |
| MENIFEE  | 66     | SUBDIVISION              | COMPANY                     | 36684       | SF   | FM     | 10    |        |     |    | 10  |     |     |         |         |                  |              | ENGINEERING                 |
|          |        |                          |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              |                             |
|          |        | PEPPER TREE              |                             | TM          |      |        |       |        |     |    |     |     |     |         |         |                  |              | 166 ACRES.                  |
|          |        | AND CYPRESS AT           |                             | 30142,      |      |        |       |        |     |    |     |     |     | 356-    |         | 951.309.         |              | CYPRESS                     |
| MENIFEE  | 67     | HIDDEN HILLS             | KB HOME                     | 33620       | SF   | UC     | 511   | 115    | 195 | 40 | 161 |     |     | 494     | 3595    | 6440             |              | #951.430.1071               |
|          |        |                          |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              | PROJECT TO                  |
|          |        |                          |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              | INCLUDE 194                 |
|          |        |                          |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              | TH, 204 SF<br>UNITS ALONG   |
|          |        |                          |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              | WITH RETAIL                 |
|          |        |                          |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              | AND                         |
|          |        |                          |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              | INDUSTRAIL                  |
|          |        |                          |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              | USES.<br>COMMENTS TO        |
|          |        | MILL CREEK               | SHERMAN &                   | тм          |      |        |       |        |     |    |     |     |     |         |         | 951.723.         |              | TM SENT TO                  |
| MENIFEE  | 68     | PROMENADE                | GARBANI, LLC                | 37324       | MIX  | DP     | 398   |        |     |    |     |     | 398 |         |         | 3740             |              | DEVELOPER                   |
| LAKE     |        |                          |                             |             |      |        |       |        |     |    |     |     |     |         | 2936-   | 951.406.         |              |                             |
| ELSINORE | 69     | WESTRIDGE                | PARDEE HOMES                |             | SF   | RB     | 456   | 346    | 110 |    |     |     |     | 425+    | 3255    | 0504             | CANYON HILLS |                             |
|          |        |                          |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              | FINAL MAP IN                |
|          |        |                          |                             | TR          |      |        |       |        |     |    |     |     |     |         |         |                  |              | PROCESS. FOUR<br>NEW        |
|          |        | PACIFIC                  | PACIFIC                     | 28791-      |      |        |       |        |     |    |     |     |     |         |         |                  | PACIFIC      | COMMUNITIES                 |
| MENIFEE  | 70     | MAYFIELD                 | COMMUNITIES                 | 93          | SF   | FM     | 379   |        |     |    | 379 |     |     |         |         |                  | MAYFIELD     | COMING SOON                 |
|          |        | MEADOWS AND              |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              |                             |
|          |        | WESTERNLY                |                             |             |      |        |       |        |     |    |     |     |     |         |         |                  |              |                             |
|          |        | POINT AT<br>WINCHESTER   |                             | тм          |      |        |       |        |     |    |     |     |     |         | 2052-   | 951.751.         | WINCHESTER   |                             |
| COUNTY   | 71     | RIDGE                    | DR HORTON                   | 31892       | SF   | UC     | 379   |        |     | 6  | 373 |     |     |         | 3015    | 3860             | HILLS        | 241.8 ACRES                 |

|         | AERIAL |   | APPLICANT /   | PROJECT                                | UNIT |        | TOTAL | EXIST- |    |    |     |       |    | PRICE       |               |                  |                         |   |
|---------|--------|---|---|--|------|--------|-------|--------|----|----|-----|-------|----|-------------|---------------|------------------|-------------------------|---|
| AREA    | #      | PROJECT NAME                                    | DEVELOPER   | #                                      | TYPE | STATUS | UNITS | ING    | RB | UC | FM  | TM    | DP | \$(000)     | SQ. FT.       | DEV. #           | S.P.                    | OTHER 51.43 ACRES.  |
|         |        | WINCHESTER                                      | WINCHESTER  | TM                                     |      |        |       |        |    |    |     |       |    |             |               |                  | WINCHESTER              | TM EXPIRES  |
| COUNTY  | 72     | HILLS   | MEADOWS LLC   | 36417                                  | MIX  | TM     | 243   |        |    |    |     | 243   |    |             |               |                  | HILLS                   | 2021  |
|         |        |   |   | тм                                     |      |        |       |        |    |    |     |       |    | 347-        | 1392-         | 951.355.         |                         | 63.48 ACRES. MODEL HOMES UNDERWAY. PROJECT RECENTLY                             |
| MENIFEE | 73     | TALAVERA  | кв номе   | 29777                                  | SF   | UC     | 172   |        |    | 6  | 166 |       |    | 377         | 1860          | 0000             |                         | OPENED  |
|         |        | SALERNO AT<br>SHADOW                            |   | тм                                     |      |        |       |        |    |    |     |       |    |             | 1551-         | 888.524.         |                         | 399 ACRES. KB<br>PURCHASED 511<br>LOTS. GRADING<br>AND MODEL<br>HOMES           |
| MENIFEE | 74     | MOUNTAIN  | KB HOME   | 29835                                  | SF   | UC     | 971   |        |    | 6  | 505 | 460   |    | 350+        | 2206          | 6637             |                         | UNDERWAY  |
| MENUERS | 75     | NEWDODT   | CALATLANTIC   |  | CIE. | DD     | 117   |        |    |    |     |       |    | 412-        | 2550-<br>3439 | 951.430.         | HERITAGE                |   |
| MENIFEE | 75     | NEWPORT   | HOMES   | 24405                                  | SF   | RB     | 117   | 28     | 89 |    |     |       |    | 440         |               | 0812             | LAKE                    | DD0 1000 001 D  |
| MENIFEE | 76     | LAKEVIEW  | CALATLANTIC<br>HOMES                                | 34406,<br>34180                        | SF   | RB     | 118   | 88     | 30 |    |     |       |    | 372-<br>418 | 1869-<br>2743 | 951.679.<br>1011 | HERITAGE<br>LAKE        | PROJECT SOLD<br>OUT   |
| MENIFEE | 77     | ROCKPORT AND PARKVIEW                           | CALATLANTIC<br>HOMES                                |  | SF   | UC     | 144   | 55     | 35 | 40 | 14  |       |    | 354-<br>504 | 1611-<br>3785 | 951.484.<br>1858 | HERITAGE<br>LAKE        | HOME SALES<br>GOING WELL  |
| MENIFEE |        | CHELSEA AND<br>HAMPTON AT                       | HOMES   | 34406,                                 | Gr   | 00     | 177   | - 33   | 33 | 70 | 14  |       |    | 304         | 1870-         | 951.483.         | HERITAGE                | GOING WELL  |
| MENIFEE | 78     | HERITAGE LAKE                                   | LENNAR  | 34180                                  | SF   | UC     | 225   |        | 10 | 25 | 190 |       |    | 350+        | 3105          | 2153             | LAKE                    |   |
| MENIFEE | 79     | MENIFEE VALLEY RANCH                            | BROOKFIELD<br>CALIFORNIA LAND<br>CO.                | TM<br>31811,<br>12,<br>34406,<br>34180 | SF   | тм     | 2,500 |        |    |    |     | 2,500 |    |             |               | 714.200.<br>1533 | MENIFEE<br>VALLEY RANCH | 594 ACRES. HOME CON- STRUCTION EXPECTED 2021. ADULT COMMUNITY ON 50% OF PROJECT |
|         |        | DIAMOND   | DIAMOND<br>BROTHERS FIVE<br>PARTNERSHIP /           | TM                                     | 95   | 77.5   |       |        |    |    | 222 |       |    |             |               |                  |                         | CON-<br>STRUCTION TO  |
| MENIFEE | 80     | CROSSING  | RANCON<br>LA VENTANA 242,                           | 37671<br>TM                            | SF   | FM     | 220   |        |    |    | 220 |       |    |             |               | 951.955.         | WINCHESTER              | START SOON<br>77 ACRES. TM  |
| COUNTY  | 81     | LA VENTANA                                      | LLC   | 31100                                  | SF   | FM     | 241   |        |    |    | 241 |       |    |             |               | 0314             | HILLS                   | EXPIRES 7/20  |
| MENIFEE | 82     | DIAMOND<br>CROSSING                             | DIAMOND<br>BROTHERS FIVE<br>PARTNERSHIP /<br>RANCON | TM<br>32100-<br>02                     | SF   | TM     | 410   |        |    |    |     | 410   |    |             |               |                  |                         |   |
| COUNTY  | 83     | CRESCENT POINT<br>AND PALOMA AT<br>SIERRA RIDGE | DR HORTON   | TM<br>29905                            | SF   | UC     | 150   |        | 65 | 20 | 65  |       |    | 370+        | 1898-<br>2861 | 951.672.<br>7441 | MENIFEE<br>NORTH        | 53.7 ACRES  |
| MENIFEE | 84     | MCCALL MESA                                     | LENNAR  | TM<br>31098                            | SF   | UC     | 258   |        |    | 20 | 238 |       |    |             |               | 888.213.<br>1794 |                         | 71 ACRES. PROJECT OPENING SOON  |
| MENIFEE | 85     | HERITAGE<br>HEIGHTS PHASE<br>II                 | LENNAR  | TM<br>31582                            | SF   | RB     | 122   | 62     | 60 |    |     |       |    | 395-<br>450 | 1678-<br>2686 | 951.309.<br>6401 |                         | PROJECT SOLD<br>OUT   |

|         |             |                                    | ADDITIONAL /                                | DDO JEST  |              |        | TOTAL          | EVILOT        |    |    |     |       |     | 551.05           |         |                  |                     | 1  |
|---------|-------------|------------------------------------|---|---|--------------|--------|----------------|---------------|----|----|-----|-------|-----|------------------|---------|------------------|---------------------|--|
| AREA    | AERIAL<br># | PROJECT NAME                       | APPLICANT /<br>DEVELOPER                    | PROJECT<br>#  | UNIT<br>TYPE | STATUS | TOTAL<br>UNITS | EXIST-<br>ING | RB | UC | FM  | TM    | DP  | PRICE<br>\$(000) | SQ. FT. | DEV. #           | S.P.                | OTHER  |
| COUNTY  | 86          | RIVERSIDE<br>COUNTY<br>SUBDIVISION | LANSING STONE<br>STAR RIVERSIDE,<br>LLC     | TM<br>30972   | SF           | TM     | 91             |               |    |    |     | 91    |     |                  |         |                  | MENIFEE<br>NORTH    | 72.9 ACRES. READY TO RECORD FM. EXPECT TO SALE TO BUILDER. TM EXPIRES 5/20 |
| COUNTY  | 87          | WINCHESTER<br>HILLS                | RANCHOS<br>PROPERTY LTD -<br>RANCON         | TM<br>34677   | SF           | TM     | 422            |               |    |    |     | 422   |     |                  |         | 951.955.<br>0314 | WINCHESTER<br>HILLS | 73.22 ACRES.<br>TM EXPIRES<br>6/2021                                       |
| MENIFEE | 88          | BAYPORT NORTH                      | BAYPORT NORTH<br>LLC                        | PP<br>2014-<br>189                                  | APTS         | тм     | 240            |               |    |    |     | 240   |     |                  |         |                  |                     | 2 STORY APT<br>BUILDINGS. NO<br>ACTIVITY FOR<br>SOMETIME                   |
| MENIFEE | 89          | FLEMING RANCH                      | NEWPORT PACIFIC                             | PP<br>2017-<br>187                                  | SF           | TM     | 1,080          |               |    |    |     | 1,080 |     |                  |         | 949.945.<br>2290 | FLEMING<br>RANCH    | 300 ACRES. CITY COMMENTS ON EIR HAVE BEEN SUBMITTED TO APPLIANT            |
| MENIFEE | 90          | MENIFEE<br>SUBDIVISION             | MENIFEE<br>SUBDIVISION                      | TM<br>37400   | SF           | DP     | 174            |               |    |    |     |       | 174 |                  |         |                  |                     | 46.9 ACRES. 2ND ROUND OF COMMENTS OUT TO APPLICANT                         |
| MENIFEE | 91          | MENIFEE<br>SUBDIVISION             | VALLEY<br>BOULEVARD                         | TM<br>36911   | SF           | тм     | 70             |               |    |    |     | 70    |     |                  |         |                  |                     | 21.66 ACRES.<br>UNDER CITY<br>REVIEW FOR<br>ENTITLEMENTS                   |
| COUNTY  | 92          | MENIFEE NORTH                      | WSI LAND HOLDINGS - RICHLAND COMMUNITIES    | TM<br>37533,<br>30972,<br>31500,<br>29262,<br>29322 | SF           | тм     | 762            |               |    |    |     | 762   |     |                  |         | 949.367.<br>9400 | MENIFEE<br>NORTH    | 199 ACRES. TM<br>EXPIRES<br>5/2020   |
| COUNTY  | 93          | MENIFEE NORTH                      | MR 27 LLC<br>(RANCON)                       | TM<br>34118   | SF           | тм     | 172            |               |    |    |     | 172   |     |                  |         | 7.00             | MENIFEE<br>NORTH    | 27.58 ACRES. TM EXPIRES 2/2020   |
| COUNTY  | 94          | WINCHESTER<br>HILLS                | RANCON<br>WINCHESTER<br>VALLEY 85 LLC       | TM<br>30806   | SF           | FM     | 179            |               |    |    | 179 |       |     |                  |         |                  | WINCHESTER<br>HILLS | 84.8 ACRES. WATER, SEWER AND ELECTRIC ARE IN. IN TALKS TO BE SOLD          |
| COUNTY  | 95          | MENIFEE NORTH                      | WATSON 206, LLC -<br>DIVERSIFIED<br>PACIFIC | TM<br>29326   | SF           | тм     | 65             |               |    |    |     | 65    |     |                  |         | 951.955.<br>6184 | MENIFEE<br>NORTH    | APPROX. 39<br>ACRES. TM<br>EXPIRES<br>12/2020                              |
| MENIFEE | 96          | MENIFEE NORTH                      | MR-27, LLC                                  | TM<br>34600   | SF           | тм     | 153            |               |    |    |     | 153   |     |                  |         | 951.696.<br>0600 | MENIFEE<br>NORTH    | APPROX. 19.9<br>ACRES. TM<br>EXPIRES 2/20                                  |
| COUNTY  | 97          | JUNIPERA TREE                      | DRAKE<br>DEVELOPMENT                        | TM<br>28477   | SF           | FM     | 28             | 10            | 5  |    | 13  |       |     |                  |         |                  |                     |  |

|          |             | 1                        | l                                       | l            |              |        |                | <b></b>       |    |    |     |     |    |                  |               |  | ı                  |                               |
|----------|-------------|--------------------------|---|--------------|--------------|--------|----------------|---------------|----|----|-----|-----|----|------------------|---------------|--|--------------------|-------------------------------|
| AREA     | AERIAL<br># | PROJECT NAME             | APPLICANT /<br>DEVELOPER                | PROJECT<br># | UNIT<br>TYPE | STATUS | TOTAL<br>UNITS | EXIST-<br>ING | RB | UC | FM  | TM  | DP | PRICE<br>\$(000) | SQ. FT.       | DEV. #   | S.P.               | OTHER                         |
|          |             |                          |   |              |              |        |                |               |    |    |     |     |    |                  |               |  |                    |                               |
|          |             | ZINCINCTON               |   | PP           |              |        |                |               |    |    |     |     |    |                  |               |  |                    | SENIOR CITIZEN                |
| MENIFEE  | 98          | KINSINGTON<br>APARTMENTS | BOB LOVE                                | 19469        | APTS         | FM     | 221            |               |    |    | 221 |     |    |                  |               |  |                    | APTS. PROJECT<br>GRADED       |
| menti ee | - , ,       | RIVERSIDE                | 202 2012                                | 15.05        | 111 10       |        |                |               |    |    |     |     |    |                  |               |  |                    | 36.28 ACRES.                  |
|          |             | COUNTY                   |   | TM           |              |        |                |               |    |    |     |     |    |                  |               | 909.898.   | MENIFEE            | TM MAY HAVE                   |
| COUNTY   | 99          | SUBDIVISION              | ASHBY FINANCIAL                         | 31546        | SF           | TM     | 114            |               |    |    |     | 114 |    |                  |               | 1692   | NORTH              | EXPIRED                       |
|          |             |                          |   |              |              |        |                |               |    |    |     |     |    |                  |               |  |                    |                               |
|          |             |                          |   |              |              |        |                |               |    |    |     |     |    |                  |               |  |                    | 11.37 ACRES.                  |
|          |             |                          |   |              |              |        |                |               |    |    |     |     |    |                  |               |  |                    | 3RD TIME<br>EXTENSION         |
|          |             |                          |   |              |              |        |                |               |    |    |     |     |    |                  |               |  |                    | RECENTLY                      |
|          |             |                          |   |              |              |        |                |               |    |    |     |     |    |                  |               |  |                    | SUBMITTED.                    |
|          |             |                          |   |              |              |        |                |               |    |    |     |     |    |                  |               |  |                    | UNDER CITY                    |
|          |             |                          | MR 56, LLC.                             | TM           |              |        |                |               |    |    |     |     |    |                  |               |  | MENIFEE            | REVIEW FOR                    |
| MENFIEE  | 100         | MENIFEE NORTH            | (RANCON)                                | 33738        | SF           | TM     | 52             |               |    |    |     | 52  |    |                  |               |  | NORTH              | ENTITLEMENTS                  |
|          |             | RIVERSIDE<br>COUNTY      |   | тм           |              |        |                |               |    |    |     |     |    |                  |               | 909.898.   | MENIFEE            | 17 ACRES. TM<br>MAY HAVE      |
| COUNTY   | 101         | SUBDIVISION              | ASHBY FINANCIAL                         | 31545        | SF           | TM     | 55             |               |    |    |     | 55  |    |                  |               | 1692   | NORTH              | EXPIRED                       |
|          |             |                          |   |              |              |        |                |               |    |    |     |     |    |                  |               |  |                    |                               |
|          |             |                          | WATSON 206, LLC -                       | тм           |              |        |                |               |    |    |     |     |    |                  |               |  |                    |                               |
|          |             |                          | DIVERSIFIED                             | 29327,       |              |        |                |               |    |    |     |     |    |                  |               |  |                    | APPROX. 40                    |
|          |             |                          | PACIFIC, PETER                          | 29328,       |              |        |                |               |    |    |     |     |    |                  |               | 951.955.   | MENIFEE            | ACRES. TMs                    |
| COUNTY   | 102         | MENIFEE NORTH            | PITASSI                                 | 31820        | SF           | TM     | 169            |               |    |    |     | 169 |    |                  |               | 6035   | NORTH              | EXPIRE 2021                   |
|          |             | MARIPOSA AND             |   | 703.F        |              |        |                |               |    |    |     |     |    | 260              | 1760          | 051 461  | TARRO O            | DDO IDOM COLD                 |
| MENIFEE  | 103         | CAMELLIA AT<br>THE LAKES | LENNAR                                  | TM<br>30422  | SF           | RB     | 178            | 152           | 26 |    |     |     |    | 368-<br>408      | 1769-<br>2129 | 951.461.<br>5990                                 | LAKES @<br>MENIFEE | PROJECT SOLD<br>OUT           |
| MENT EE  | 100         | THE EARLS                | DEMMAR                                  | 00122        | O.           | K.D    | 170            | 102           | 20 |    |     |     |    | 100              | 2127          | 0,70   | MIDNIT DD          | 53.39 ACRES.                  |
|          |             | WINCHESTER               | WINCHESTER                              | TM           |              |        |                |               |    |    |     |     |    |                  |               | 951.676.   | WINCHESTER         | TM EXPIRES                    |
| COUNTY   | 104         | HILLS                    | HILLS CSI, LLC                          | 30976        | SF           | TM     | 162            |               |    |    |     | 162 |    |                  |               | 6664   | HILLS              | 6/21                          |
|          | 105         | SALT CREEK AT            |   | TM           |              | ***    | 100            |               |    | 10 | 4.5 |     |    | 050.             | 1611-         | 951.467.   | WINCHESTER         |                               |
| COUNTY   | 105         | CONESTOGA                | LENNAR                                  | 30322        | SF           | UC     | 100            |               | 44 | 10 | 46  |     |    | 350+             | 2021          | 3051   | HILLS              |                               |
|          |             |                          |   |              |              |        |                |               |    |    |     |     |    |                  |               |  |                    | MAP CALLS FOR<br>120 SF UNITS |
|          |             |                          |   | тм           |              |        |                |               |    |    |     |     |    |                  |               |  |                    | AND 493 MULTI.                |
|          |             |                          | WOODS VENTURE,                          | 32818,       |              |        |                |               |    |    |     |     |    |                  |               |  | WINCHESTER         | TMs EXPIRE                    |
| COUNTY   | 106         | THE WOODS                | LLP                                     | 32816        | MIX          | TM     | 613            |               |    |    |     | 613 |    |                  |               |  | HILLS              | 2021                          |
|          |             |                          |   |              |              |        |                |               |    |    |     |     |    |                  |               |  |                    | APPROX. 201.67                |
|          |             |                          |   |              |              |        |                |               |    |    |     |     |    |                  |               |  |                    | ACRES. FOR                    |
|          |             | WINCHESTER               | RANCON<br>WINCHESTER                    | тм           |              |        |                |               |    |    |     |     |    |                  |               |  | WINCHESTER         | SALE TO<br>MERCHANT           |
| COUNTY   | 107         | HILLS                    | VALLEY 200 LLC                          | 30807        | SF           | FM     | 194            |               |    |    | 194 |     |    |                  |               |  | HILLS              | BUILDER                       |
| 500111   | 10.         | 111220                   |   | 30007        |              |        |                |               |    |    |     |     |    |                  |               |  | 111220             |                               |
|          |             |                          |   |              |              |        |                |               |    |    |     |     |    |                  |               |  |                    | 58.3 ACRES.<br>GRADING OF     |
|          |             |                          |   |              |              |        |                |               |    |    |     |     |    |                  |               |  |                    | PROJECT                       |
|          |             |                          |   |              |              |        |                |               |    |    |     |     |    |                  |               |  |                    | RECENTLY                      |
|          |             | WHISPERING               |   |              |              |        |                |               |    |    |     |     |    |                  |               |  |                    | STARTED.                      |
|          | 100         | CREEK AND                | *************************************** | TM           |              |        |                |               |    |    | 100 |     |    |                  |               |  |                    | PROJECT                       |
| COUNTY   | 108         | STONEY BROOK             | UNKNOWN                                 | 30989        | SF           | FM     | 202            | 6             | 1  |    | 196 |     |    | 1                | 1             | <del>                                     </del> |                    | COMING SOON                   |
|          |             | RIVERSIDE<br>COUNTY      | CITY<br>DEVELOPMENT,                    | тм           |              |        |                |               |    |    |     |     |    |                  |               | 951.955.   |                    | 57 ACRES. TM<br>MAY HAVE      |
| COUNTY   | 109         | SUBDIVISION              | INC.                                    | 31858        | SF           | TM     | 185            |               |    |    |     | 185 |    |                  |               | 6184   |                    | EXPIRED                       |
|          |             | RIVERSIDE                |   |              |              |        |                | İ             |    |    |     |     |    |                  |               |  |                    |                               |
|          |             | COUNTY                   | STONE STAR                              | TM           |              |        |                |               |    |    |     |     |    |                  |               | 951.955.   |                    | 39.9 ACRES. TM                |
| COUNTY   | 110         | SUBDIVISION              | RIVERSIDE, LLC                          | 32394        | SF           | TM     | 166            |               |    |    |     | 166 |    |                  |               | 6035   |                    | EXPIRES 8/21                  |

| AREA A GRIAL AREA | OTHER  49 ACRES. TM MAY HAVE EXPIRED  19.54 ACRES. TM EXPIRES 9/20  64 ACRES. TM EXPIRES 6/20 |
|---|---|
| COUNTY   111   WEST   | MAY HAVE EXPIRED  19.54 ACRES. TM EXPIRES 9/20  64 ACRES. TM                                  |
| COUNTY   111   WEST   | EXPIRED  19.54 ACRES. TM EXPIRES 9/20  64 ACRES. TM   |
| COUNTY   112   DEVELOPMENT,   32282,   INC.   32679   SF   TM   124     124     6184  | 19.54 ACRES.<br>TM EXPIRES<br>9/20<br>64 ACRES. TM  |
| COUNTY   112   ESTATES   INC.   32879   SF   TM   124     124     951.955.  | TM EXPIRES<br>9/20<br>64 ACRES. TM  |
| COUNTY   112   ESTATES   INC.   32679   SF   TM   124     124   6184  | 9/20<br>64 ACRES. TM  |
| COUNTY   113  |   |
| COUNTY   113  |   |
| RIVERSIDE   COUNTY   TAGHDIRI   TM   SF   TM   62   62   951.855.   |   |
| COUNTY   114   SUBDIVISION   HUSHMAND TRUST   32679   SF   TM   62   62   3338   3338   | 19.44 ACRES.  |
| COUNTY  | TM EXPIRES  |
| COUNTY   115   SUBDIVISION   HOMES   33700   SF   TM   128   128   951.955.   | 7/20  |
| COUNTY  | 40.18 ACRES.  |
| RIVERSIDE   COUNTY   116   SUBDIVISION   INC.   31857   SF   TM   140   140   951.955.  | TM EXPIRES  |
| COUNTY   116   COUNTY   SUBDIVISION   INC.   31857   SF   TM   140   140   140   951.955.   | 1/2021  |
| COUNTY   116   SUBDIVISION   INC.   31857   SF   TM   140   | 44 ACRES. TM<br>EXPIRES   |
| MENIFEE   117   | 8/2020  |
| MENIFEE   117   |   |
| COUNTY 118 WINCHESTER RANCHO BRIDGES TM 31633 SF FM 128 128 951.676. WINCHESTER HILLS  RIVERSIDE COUNTY 119 SUBDIVISION ASSOCIATES 34842 SF TM 35 35 951.955.  COUNTY 120 ASPEN POINTE DR HORTON 30809 SF UC 123 20 103 356- 1576- 951.751. WINCHESTER HILLS  CAPSTONE, PACIFIC COMMUNITIES, TM 951.676. WINCHESTER   | IN FOR FINAL  |
| COUNTY   118  | ENGINEERING   |
| COUNTY   118  | 94.24 ACRES.<br>PROJECT FOR   |
| COUNTY   118  | SALE TO   |
| RIVERSIDE   COUNTY   119   SUBDIVISION   ASSOCIATES   34842   SF   TM   35   35   35   951.955.   0314  | MERCHANT  |
| COUNTY 119 COUNTY LANPHERE & TM 34842 SF TM 35 35 951.955. 0314  TM 35 20 103 356- 1576- 951.751. WINCHESTER HILLS  COUNTY 120 ASPEN POINTE DR HORTON 30809 SF UC 123 20 103 385 2239 3860 HILLS  CAPSTONE, PACIFIC COMMUNITIES, TM 951.676. WINCHESTER PACIFIC COMMUNITIES, TM 951.676. WINCHESTER   | BUILDER   |
| COUNTY 119 COUNTY LANPHERE & TM 34842 SF TM 35 35 951.955. 0314  TM 35 20 103 356- 1576- 951.751. WINCHESTER ASSOCIATES 3850 2239 3860 HILLS  COUNTY 120 ASPEN POINTE DR HORTON 30809 SF UC 123 20 103 385 2239 3860 HILLS  CAPSTONE, PACIFIC COMMUNITIES, TM 951.676. WINCHESTER 951.676. WINCHESTER   | APPROX. 10.24   |
| COUNTY   119   SUBDIVISION   ASSOCIATES   34842   SF   TM   35  | ACRES. TM<br>EXPIRES  |
| COUNTY 120 ASPEN POINTE DR HORTON 30809 SF UC 123 20 103 356- 1576- 385 2239 3860 WINCHESTER HILLS  CAPSTONE, PACIFIC COMMUNITIES, TM 951.676. WINCHESTER 951.676. WINCHESTER   | 4/2020  |
| COUNTY 120 ASPEN POINTE DR HORTON 30809 SF UC 123 20 103 385 2239 3860 HILLS  CAPSTONE, PACIFIC COMMUNITIES, TM 951.676. WINCHESTER   | .,  |
| CAPSTONE, PACIFIC INDIGO TRAILS & COMMUNITIES, TM 951.676. WINCHESTER   |   |
| PACIFIC INDIGO TRAILS & COMMUNITIES, TM 951.676. WINCHESTER   | 33.5 ACRES  |
| PACIFIC INDIGO TRAILS & COMMUNITIES, TM 951.676. WINCHESTER   | 33.52 ACRES.  |
| PACIFIC INDIGO TRAILS & COMMUNITIES, TM 951.676. WINCHESTER   | PRELIMINARY   |
| INDIGO TRAILS & COMMUNITIES, TM 951.676. WINCHESTER   | GRADING   |
|   | COMPLETED.<br>TM EXPIRES  |
|   | 9/2020  |
|   | ,   |
|   | APPROX. 10  |
|   | ACRES. SEWER  |
|   | WATER AND<br>ELECTRICAL   |
|   | ARE IN. FOR   |
|   | SALE TO   |
|   | MERCHANT  |
| WINCHESTER MEADOW VISTA TM WINCHESTER WINCHESTER  | BUILDERS. TM  |
| COUNTY         122         HILLS         HOLDINGS         36288         SF         TM         72         72         HILLS   | APPROX. 72  |
|   | APPROX. 72 ACRES.   |
|   | SUBMITTED   |
| RIVERSIDE TM  | 6/12. NO  |
| COUNTY STONE STAR 36365,  | ACTIVITY FOR  |
| COUNTY 123 SUBDIVISION RIVERSIDE LLC 36711 MIX DP 224 224   | SOMETIME  |
| STRATA EQUITY TM 951.955. MENIFEE   | APPROX. 180   |
| COUNTY 124 MENIFEE NORTH GROUP LLC 36430 SF TM 340 340 6035 NORTH   | ACRES. TM   |

AREA: CITY OF MENIFEE, RIVERSIDE COUNTY, CALIFORNIA

|         | AERIAL |                            | APPLICANT /                | PROJECT      | UNIT |        | TOTAL | EXIST- |    |    |     |     |    | PRICE   |         |                  |                     |                               |
|---------|--------|----------------------------|----------------------------|--------------|------|--------|-------|--------|----|----|-----|-----|----|---------|---------|------------------|---------------------|-------------------------------|
| AREA    | #      | PROJECT NAME               | DEVELOPER                  | #            | TYPE | STATUS | UNITS | ING    | RB | UC | FM  | TM  | DP | \$(000) | SQ. FT. | DEV. #           | S.P.                | OTHER                         |
|         |        | RIVERSIDE<br>COUNTY        |                            | тм           |      |        |       |        |    |    |     |     |    |         |         | 951.676.         |                     | 10 ACRES. TM<br>MAY HAVE      |
| COUNTY  | 125    | SUBDIVISION                | OF 10, LLC                 | 33263        | SF   | TM     | 30    |        |    |    |     | 30  |    |         |         | 7000             |                     | EXPIRED                       |
|         |        | MOUNTAIN SKY               |                            | TM<br>31632- |      |        |       |        |    |    |     |     |    | 337-    | 1611-   | 951.467.         | WINCHESTER          |                               |
| COUNTY  | 126    | AT CONESTOGA               | LENNAR                     | 1            | SF   | UC     | 124   |        | 46 | 18 | 60  |     |    | 406     | 2021    | 3051             | HILLS               |                               |
|         |        | WINCHESTER                 | WINCHESTER 68              | тм           |      |        |       |        |    |    |     |     |    |         |         | 951.676.         | WINCHESTER          |                               |
| COUNTY  | 127    | HILLS                      | LLC                        | 31141        | SF   | FM     | 64    |        |    |    | 64  |     |    |         |         | 6664             | HILLS               |                               |
|         |        | WINCHESTER                 | RANCON<br>WINCHESTER       | тм           |      |        |       |        |    |    |     |     |    |         |         | 951.676.         | WINCHESTER          | FOR SALE TO<br>MERCHANT       |
| COUNTY  | 128    | HILLS                      | VALLEY 155 LLC             | 31142        | SF   | FM     | 167   |        |    |    | 167 |     |    |         |         | 6664             | HILLS               | BUILDER                       |
|         |        |                            |                            |              |      |        |       |        |    |    |     |     |    |         |         |                  |                     | SF = 106 UNITS                |
|         |        | CROSSROADS AT              | REGENT                     |              |      |        |       |        |    |    |     |     |    |         |         | 951.676.         | CROSSROADS<br>AT    | AND MULTI = 154. PROJECT      |
| COUNTY  | 129    | WINCHESTER                 | WINCHESTER                 |              | SF   | TM     | 260   |        |    |    |     | 260 |    |         |         | 6664             | WINCHESTER          | FOR SALE                      |
|         |        |                            |                            |              |      |        |       |        |    |    |     |     |    |         |         |                  |                     |                               |
|         |        | WINOMECAED                 | WINOMECAED                 | TM           |      |        |       |        |    |    |     |     |    |         |         |                  | WINCHESTER          | MAP CALLS FOR<br>57 SF UNITS  |
| COUNTY  | 130    | WINCHESTER<br>MEADOWS      | WINCHESTER<br>MEADOWS, LLC | 33498        | MIX  | TM     | 282   |        |    |    |     | 282 |    |         |         |                  | HILLS               | AND 225 MULTI                 |
|         |        |                            | ,                          | TM           |      |        |       |        |    |    |     |     |    |         |         |                  |                     |                               |
|         |        |                            |                            | 30322-       |      |        |       |        |    |    |     |     |    | 335-    | 1392-   | 951.474.         | WINCHESTER          |                               |
| COUNTY  | 131    | AUTUMN WINDS               | KB HOME                    | 1            | SF   | UC     | 141   |        | 25 | 10 | 106 |     |    | 387     | 2329    | 1990             | HILLS<br>CROSSROADS | 161.67 ACRES.                 |
|         |        | CROSSROADS AT              | SR CONESTOGA               | тм           |      |        |       |        |    |    |     |     |    |         |         | 951.955.         | AT                  | TM APPROVED                   |
| COUNTY  | 132    | WINCHESTER                 | LLC                        | 37119        | SF   | TM     | 443   |        |    |    |     | 443 |    |         |         | 3025             | WINCHESTER          | 2/21                          |
|         |        | RIVERSIDE                  |                            |              |      |        |       |        |    |    |     |     |    |         |         |                  |                     | 10 ACRES.                     |
|         |        | COUNTY                     | EVAN & ELLEN               | TM           |      |        |       |        |    |    |     |     |    |         |         | 951.721.         |                     | UNDER COUNTY                  |
| COUNTY  | 133    | SUBDIVISION                | MAI                        | 32400        | SF   | DP     | 27    |        |    |    |     |     | 27 |         |         | 6519             |                     | REVIEW                        |
|         |        |                            |                            |              |      |        |       |        |    |    |     |     |    |         |         |                  |                     |                               |
|         |        | PERRIS                     |                            | тм           |      |        |       |        |    |    |     |     |    |         |         | 951.943.         |                     | 116 ACRES. TM<br>WAS APPROVED |
| PERRIS  | 134    | SUBDIVISION                | CITY OF PERRIS             | 33973        | SF   | TM     | 384   |        |    |    |     | 384 |    |         |         | 5003             |                     | IN 5-2008                     |
|         |        |                            |                            |              |      |        |       |        |    |    |     |     |    |         |         |                  |                     | 318 ACRES.                    |
|         |        |                            |                            |              |      |        |       |        |    |    |     |     |    |         |         |                  |                     | PROJECT FOR                   |
|         |        |                            |                            |              |      |        |       |        |    |    |     |     |    |         |         |                  |                     | SALE TO<br>MERCHANT           |
|         |        |                            | BENCHMARK                  | TM           |      |        |       |        |    |    |     |     |    |         |         | 760.450.         |                     | BUILDERS. TM                  |
| COUNTY  | 135    | TRAILMARK                  | PACIFIC                    | 35045        | SF   | TM     | 712   |        |    |    |     | 712 |    |         |         | 0441             | TRAILMARK           | EXPIRES 5/21                  |
|         |        |                            |                            |              |      |        |       |        |    |    |     |     |    |         |         |                  |                     |                               |
|         |        |                            |                            |              |      |        |       |        |    |    |     |     |    |         |         |                  |                     | 116 ACRES. TM                 |
| PERRIS  | 126    | PERRIS                     | CITY OF DEPOSE             | TM           | SF   | TM     | 198   |        |    |    |     | 198 |    |         |         | 951.943.<br>5003 |                     | WAS APPROVED                  |
| PERRIS  | 136    | SUBDIVISION THE RETREAT AT | CITY OF PERRIS             | 33900        | ər   | 1 1/1  | 139   |        |    |    |     | 198 |    | 320-    | 1658-   | 951.679.         |                     | IN 5-2008                     |
| MENIFEE | 137    | HOLIDAY                    | DR HORTON                  |              | SF   | RB     | 108   | 76     | 32 |    |     |     |    | 360     | 2028    | 1788             |                     | 40 ACRES                      |
|         |        | MCLAUGHLIN                 | CORMAN LEIGH               | TM           |      |        |       |        |    |    |     |     |    |         |         | 951.296.         |                     |                               |
| MENIFEE | 138    | VILLAGE                    | COMMUNITIES                | 33648        | тн   | TM     | 126   |        |    |    |     | 126 |    |         |         | 5070             |                     | 14.42 ACRES                   |

|         | AERIAL |  | APPLICANT /                                    | PROJECT                      | UNIT |        | TOTAL | EXIST- |    |    |     |     |    | PRICE       |               |                  |                     |   |
|---------|--------|--|--|------------------------------|------|--------|-------|--------|----|----|-----|-----|----|-------------|---------------|------------------|---------------------|---|
| AREA    | #      | PROJECT NAME                                     | DEVELOPER                                      | #                            | TYPE | STATUS | UNITS | ING    | RB | UC | FM  | TM  | DP | \$(000)     | SQ. FT.       | DEV. #           | S.P.                | OTHER   |
|         |        |  |  |                              |      |        |       |        |    |    |     |     |    |             |               |                  |                     | 240 ACRES. PROJECT COMPLETELY GRADED.                     |
|         |        |  | WAN DARY R                                     | TM                           |      |        |       |        |    |    |     |     |    |             |               | 051 254          | CIMARRON            | DEVELOPER HAS SUBMITTE FINAL MAPS                         |
| MENIFEE | 139    | CIMARRON RIDGE                                   | VAN DAELE<br>HOMES                             | 36658,<br>36657              | SF   | FM     | 835   |        |    |    | 835 |     |    |             |               | 951.354.<br>2121 | CIMARRON<br>RIDGE   | AND GRADING<br>MAPS                                       |
| MENIFEE | 140    | MENIFEE<br>SUBDIVISION                           | SUNWOOD  | TM<br>31856                  | SF   | тм     | 77    |        |    |    |     | 77  |    |             |               | 909.208.<br>2971 |                     | FINAL<br>ENGINEERING<br>UNDER REVIEW                      |
| MENIFEE | 141    | MENIFEE<br>SUBDIVISION                           | STONEGATE<br>DEVELOPMENT I,<br>LLC             | TM<br>31456                  | SF   | тм     | 177   |        |    |    |     | 177 |    |             |               | 949.367.<br>9400 |                     | 161 ACRES.<br>SUBMITTED<br>ROUGH<br>GRADING PLANS         |
| MENIFEE | 142    | MENIFEE<br>SUBDIVISION                           | CAPSTONE                                       | TM<br>34037                  | SF   | TM     | 122   |        |    |    |     | 122 |    |             |               | 949.412.<br>9861 |                     | 33 ACRES. PROCESSING EXTENSION OF TIME                    |
| MENIFEE | 143    | GALLERY SENIOR<br>LIVING                         | RGP PLANNING<br>AND<br>DEVELOPMENT<br>SERVICES | PP<br>22678                  | APTS | TM     | 118   |        |    |    |     | 118 |    |             |               |                  |                     | FILED 3RD TM<br>EXTENSION.<br>ASSISTED<br>LIVING          |
| MENIFEE | 144    | MENIFEE<br>SUBDIVISION                           | ROWLAND  | TM<br>36803                  | SF   | TM     | 80    |        |    |    |     | 80  |    |             |               |                  |                     | UNDER CITY<br>REVIEW FOR<br>ENTITLEMENT                   |
| PERRIS  | 145    | RIVERWOODS                                       | BENCHMARK<br>PACIFIC                           | TM<br>32666                  | SF   | FM     | 663   |        |    |    | 663 |     |    |             |               |                  | RIVERWOODS          | NO BUILDING PERMITS PULLED YET                            |
| COUNTY  | 146    | RIVERSIDE<br>COUNTY<br>SUBDIVISION               | RIVERSIDE<br>COUNTY<br>SUBDIVISION             | TM<br>31687                  | SF   | тм     | 65    |        |    |    |     | 65  |    |             |               |                  |                     | 40.17 ACRES. NO ACTIVITY FOR SOMETIME TM MAY HAVE EXPIRED |
| MENIFEE | 147    | OAK HILLS II                                     | RIDGEMOOR<br>INVESTMENTS LLC                   | TM<br>2016-<br>038           | SF   | RB     | 21    |        | 21 |    |     |     |    |             |               |                  |                     | PROJECT SOLE  |
| COUNTY  | 148    | PACIFIC<br>MELROSE                               | PACIFIC<br>COMMUNITIES                         |                              | SF   | uc     | 97    | 53     | 35 | 9  |     |     |    | 379-<br>432 | 2088-<br>2889 | 951.878.<br>7044 |                     |   |
| MENIFEE | 149    | BOULDER<br>ESTATES                               | GRIFFIN<br>RESIDENTIAL                         | TM<br>30812                  | SF   | UC     | 29    |        |    |    | 29  |     |    | 660+        | 3123-<br>3653 | 951.547.<br>3570 |                     | 18.75 ACRES.<br>1/2 ACRE HOMI<br>SITES                    |
| MENIFEE | 150    | PRIMROSE AND<br>ORCHID AT<br>PACIFIC<br>MAYFIELD | PACIFIC<br>COMMUNITIES                         | TM<br>28786-<br>94,<br>34164 | SF   | RB     | 170   | 132    | 38 |    |     |     |    | 372-<br>412 | 1788-<br>2344 | 951.723.<br>8678 | PACIFIC<br>MAYFIELD | 55+ COMMUNIT pacificmayfield ommunities.                  |
| MENIFEE | 151    | QUAIL HILL /<br>GOETZ                            | REPKE  | TM<br>32794                  | SF   | тм     | 152   |        |    |    |     | 152 |    |             |               |                  |                     | 64 ACRES. SUBMITTED 3R EXTENSION                          |

AREA: CITY OF MENIFEE, RIVERSIDE COUNTY, CALIFORNIA

DATE: JANUARY 2020

| AREA             | AERIAL<br># | PROJECT NAME           | APPLICANT /<br>DEVELOPER | PROJECT<br># | UNIT<br>TYPE | STATUS | TOTAL<br>UNITS | EXIST-<br>ING | RB    | UC    | FM    | TM     | DP    | PRICE<br>\$(000) | SQ. FT. | DEV. # | S.P.                   | OTHER                            |
|------------------|-------------|------------------------|--------------------------|--------------|--------------|--------|----------------|---------------|-------|-------|-------|--------|-------|------------------|---------|--------|------------------------|----------------------------------|
| LAKE<br>ELSINORE | 152         | CANYON ESTATES         | CITY OF LAKE<br>ELSINORE |              | SF           | DP     | 302            |               |       |       |       |        | 302   |                  |         |        |                        | PROJECT<br>RECENTLY<br>SUBMITTED |
| MENIFEE          | 153         | MENIFEE<br>SUBDIVISION | MENIFEE<br>SUBDIVISION   | TM<br>37450  | SF           | DP     | 29             |               |       |       |       |        | 29    |                  |         |        |                        | UNDER CITY<br>REVIEW             |
| MENIFEE          | 154         | MENIFEE TOWN<br>CENTER | SOUTH 35 -<br>REGENT     |              | SF           | FM     | 155            |               |       |       | 155   |        |       |                  |         |        | MENIFEE<br>TOWN CENTER | GRADING<br>UNDERWAY              |
| MENIFEE          | 155         | MENIFEE<br>SUBDIVISION | MATT MAEHARA             | TM<br>37576  | SF           | TM     | 76             |               |       |       |       | 76     |       |                  |         |        |                        |                                  |
| WILDOMAR         | 156         | OAK SPRINGS<br>RANCH   | NEXUS<br>DEVELOPMENT     | TM<br>31736  | SF           | UC     | 103            |               |       | 20    | 83    |        |       |                  |         |        |                        | 12.89 ACRES                      |
|                  |             | TOTALS                 |                          |              |              |        | 36,222         | 1,965         | 2,488 | 1,255 | 7,940 | 20,020 | 2,554 |                  |         |        |                        |                                  |

RESIDENTIAL PROJECT LISTING

AREA: CITY OF MENIFEE, RIVERSIDE COUNTY, CALIFORNIA

DATE: JANUARY 2020

| AREA      | SPECIFIC PLAN                  | DEVELOPER   | UNIT<br>TYPE | TOTAL<br>UNITS | EXIST- | RB  | UC  | FM    | TM    | DP  | TO BE<br>SUB. | DFV. #           | OTHER   |
|-----------|--------------------------------|---|--------------|----------------|--------|-----|-----|-------|-------|-----|---------------|------------------|---|
| 7111271   | 31 2011 10 1 27 11             | DE VEEDI EIX                                      |              | 011110         | 1110   | I L | 00  | 1 101 | 1101  | Di  | 30B.          | DEV. "           | SP 209. APPROX 1,100 ACRES. PROJECT   |
| MENIFEE   | AUDIE MURPHY<br>RANCH          | BROOKFIELD<br>HOMES                               | MIX          | 2,190          | 804    | 400 | 85  | 315   | 586   |     | 0             |                  | WELL UNDERWAY WITH STRONG HOME SALES REPORTED   |
| COUNTY    | BELLE TERRE                    | REGENT<br>PROPERTIES                              | MIX          | 1,200          |        |     |     |       |       |     | 1,200         | 310.806.<br>9888 | SP 382. APPROX. 343.6 ACRES   |
| COCATI    | DDDD TDAKE                     | TROI BRIIBO                                       | 44444        | 1,200          |        |     |     |       |       |     | 1,200         | 3000             | SP 322. 420 ACRES. NO TENTATIVE MAPS  |
| COUNTY    | BSA                            | BSA PROPERTIES                                    | MIX          | 589            |        |     |     |       |       |     | 589           |                  | APPROVED  |
| MENIFEE   | CANTALENA                      | RICHLAND PLANNED COMMUNITIES, INC.                | MIX          | 935            |        |     |     |       | 296   |     | 639           | 949.383.<br>4124 | SP 334. APPROX. 160 ACRES APPROVED.<br>TENTATIVE MAP FOR PHASE I HAS BEEN<br>SUBMITTED  |
| LAKE      |                                | PARDEE  |              |                |        |     |     |       |       |     |               | 310.475.         |   |
| ELSINORE  | CANYON HILLS                   | CONSTRUCTION                                      | MIX          | 3,950          | 3,840  | 110 |     |       |       |     | 0             | 3525             | FINAL NEIGHBORHOOD WRAPPING UP  |
| MENIFEE   | CIMARRON RIDGE                 | VAN DAELE HOMES                                   | MIX          | 835            |        |     |     | 835   |       |     | 0             |                  | PROJECT IS COMPLETELY GRADED. FINAL<br>MAPS AND GRADING PLANS ARE IN PROCESS<br>WITH CITY. CONSTRUCTION TO START IN 1<br>TO 2 YEARS |
|           | CROSSROADS AT                  | REGENT  |              |                |        |     |     |       |       |     |               | 310.806.         | SP. 288. MIX USE DEVELOPMENT WITH   |
| COUNTY    | WINCHESTER                     | PROPERTIES  | MIX          | 802            |        |     |     |       | 703   |     | 99            | 9811             | COMMERCIAL AND RESIDENTIAL USES   |
| COUNTY    | DOMENIGONI-<br>BARTON PROPERTY | DOMENIGONI<br>BARTON                              | MIX          | 4,186          |        |     |     |       |       |     | 4,186         | 951.926.<br>6924 | SP 310. 1734.5 ACRES. APPROVED 2001. NO<br>TENTATIVE MAPS SUBMITTED YET. GOLF<br>COURSE INCLUDED IN PROJECT.                        |
| MENIFEE   | FLEMING RANCH                  | NEWPORT PACIFIC                                   | MIX          | 1,080          |        |     |     |       | 1,080 |     | 0             |                  | SP 346. ON APPROXIMATELY 332 ACRES.<br>CITY COMMENTS ON EIR HAVE BEEN<br>SUMBITTED TO APPLICANT                                     |
| PERRIS    | GREEN VALLEY<br>RANCH          | RAINTREE<br>INVESTMENTS                           | MIX          | 4,210          |        | 25  | 18  | 102   | 231   |     | 3,834         | 858.350.<br>9261 | SP. 89-25. 1,194 ACRES. KB HOME NOW<br>UNDER CONSTRUCTION   |
| MENIFEE   | HERITAGE LAKE                  | STANDARD PACIFIC                                  | SF           | 2,453          | 2,020  | 164 | 65  | 204   |       |     | 0             |                  | SP. 301. FINAL NEIGHBORHOODS ARE<br>UNDERWAY  |
| MENIFEE   | LAKES @ MENIFEE                | CENTEX HOMES                                      | MIX          | 988            | 918    | 70  |     |       |       |     | 0             | 951.279.<br>4000 | SP 247. APPROX 250 ACRES. SPECIFIC PLAN IS COMPLETING FINAL NEIGHBORHOOD  |
| MENIFEE / | MENIFEE NORTH                  | MENIFEE NORTH PROPERTY OWNER'S ASSOCIATION        | MIX          | 2,815          | 321    | 65  | 20  | 65    | 2,179 |     | 165           |                  | SP. 260. 1,604 ACRES. SEVERAL<br>NEIGHBORHOODS NOW UNDERWAY   |
| MENIFEE   | MENIFEE TOWN                   | STARK MENIFEE<br>LAND, LLC / REGENT<br>PROPERTIES | MIX          | 1,052          |        | 150 | 375 | 454   |       |     | 73            | 310.806.<br>9860 | SP 194. MANY DEVELOPERS NOW UNDERWAY.   |
| MENIFEE   | CENTER  MENIFEE VALLEY  RANCH  | BROOKFIELD<br>MENIFEE, INC.                       | MIX          | 2,500          |        | 150 | 3/5 | 454   | 2,500 |     | 0             | 9860             | STRONG HOMES SALES BEING REPORTED  594 ACRES. PROJECT TO BE DEVELOPMENT ACROSS 14 PLANNING AREAS. CONSTRUCTION TO BEGIN BY 2021     |
| MURRIETA  | MURRIETA HILLS                 | MURRIETA HILLS                                    | MIX          | 1,778          |        |     |     |       |       | 532 | 1,246         | 760.450.<br>0440 | SP. 320. APPROX. 997.6 ACRES. EIR IN<br>REVIEW PROCESS. PULTE PROJECTED TO<br>PURCHASE PROJECT                                      |
| MENIFEE   | PACIFIC MAYFIELD               | PACIFIC<br>COMMUNITIES                            | MIX          | 856            | 439    | 38  |     | 379   |       |     | 0             | 951.246.<br>8695 | SP. 140 AKA NEWPORT ESTATES   |
| PERRIS    | RIVERWOODS                     | TMP INVESTMENTS                                   | SF           | 900            |        |     |     | 663   |       |     | 237           |                  | SP 89-70  |

SPECIFIC PLAN LISTING

AREA: CITY OF MENIFEE, RIVERSIDE COUNTY, CALIFORNIA

DATE: JANUARY 2020

| AREA             | SPECIFIC PLAN         | DEVELOPER            | UNIT<br>TYPE | TOTAL<br>UNITS | EXIST-<br>ING | RB    | UC  | FM    | TM     | DP  | TO BE<br>SUB. | DEV. #           | OTHER  |
|------------------|-----------------------|----------------------|--------------|----------------|---------------|-------|-----|-------|--------|-----|---------------|------------------|--|
| COUNTY           | SPENCER'S<br>CROSSING | NEWLAND              | MIX          | 1,793          | 791           | 212   | 65  | 350   | 375    |     | 0             |                  | SP 312. 607 ACRES. PROJECT VERY ACTIVE. AKA FRENCH VALLEY AREA     |
| COUNTY           | TRAILMARK             | BENCHMARK<br>PACIFIC | MIX          | 712            |               |       |     |       | 712    |     | 0             | 760.450.<br>0441 | SP 344. EIR AND SP APPROVED. PROJECT FOR SALE TO MERCHANT BUILDERS |
| LAKE<br>ELSINORE | TUSCANY HILLS         | CENTEX HOMES         | MIX          | 1,847          | 1,035         |       |     |       | 731    |     | 81            |                  | NO ACTIVITY FOR SOMETIME   |
| COUNTY           | WINCHESTER 1800       | MANY BUILDERS        | MIX          | 4,774          | 2,520         | 234   | 5   | 161   | 307    |     | 1,547         |                  | SP 286. 1889 ACRES. PROJECT VERY ACTIVE                            |
| COUNTY           | WINCHESTER HILLS      | THE RANCON GROUP     | MIX          | 5,991          |               | 115   | 64  | 1,661 | 3,400  | 86  | 665           | 951.676.<br>6664 | SP 293. APPROX 2,891 ACRES. MERCHANT<br>BUILDERS NOW BUILDING      |
|                  | TOTALS                |                      |              | 48,436         | 12,688        | 1,583 | 697 | 5,189 | 13,100 | 618 | 14,561        |                  |  |

SPECIFIC PLAN LISTING

#### **BASIS OF ESTIMATES**

#### (A). POPULATION ESTIMATES AUGUST 2018:

Housing units multiplied by Average Persons Per Household estimate.

#### (B). NUMBER OF HOUSING UNITS AUGUST 2018:

Derrigo Studies counted roof tops on August 2018 aerial.

#### (C). AVERAGE PERSONS PER HOUSEHOLD ESTIMATES 2019:

2010 Census figures adjusted by Derrigo Studies where needed based on housing unit type.

#### (D). MEDIAN HOUSEHOLD INCOME ESTIMATES 2019:

Estimated based on housing unit types in each sector.

#### (E). MEDIAN VALUE OF HOUSING ESTIMATES 2019:

Estimated based on housing unit types in each sector.

#### (F). POPULATION PROJECTIONS:

Evaluated each project on an individual basis and added up the number of units to be built over the respective years depending on input gathered from each residential builder, (i.e. financing information, rate of monthly sales, construction schedules and water availability).

The information contained in this study is obtained from sources that we deem reliable. We have no reason to doubt its accuracy, but we do not guarantee it.